

#8323201007
CITY-COUNTY HEALTH DEPARTMENT
COLORADO SPRINGS, COLORADO

SEWAGE DISPOSAL INSPECTION FORM Permit No. 000319

APPROVAL: V.A. & F.H.A.
YES NO

DATE OF INSP 7/27/79 P
ENVIRONMENTALIST Bowles

LOCATION (STREET NUMBER) Cascade 8234 W. Hwy. 24 OCCUPANT Duier

LEGAL DESCRIPTION Lot 5 Duier Subdivision

CONTRACTOR Rusty Houchan NO. OF BEDROOMS 1 (one)

TYPE OF CONSTRUCTION Single family dwelling

SYSTEM INSTALLED BY Rusty Houchan

PRIMARY TREATMENT

COMMERCIAL MFG. yes SIZE 1000 gallon
NON. COMMERCIAL no SIZE _____
TYPE OF MATERIAL precast concrete NO. COMPARTMENTS 2
WIDTH _____ LENGTH _____ GALLONS _____ DEPTH (TOTAL) _____ LIQ. CAP. _____

SECONDARY TREATMENT

DISPOSAL FIELD _____ SOIL _____ PERC. TEST _____
TOTAL LENGTH OF TILE LINES _____ NUMBER OF LINES _____ DISTANCE BETWEEN LINES _____
ABSORB. AREA _____ TYPE OF TILE _____ TRENCH DEPTH _____ TRENCH WIDTH _____ GRADE _____
TYPE FILTER MATERIAL _____ DEPTH _____ UNDER TILE _____ OVER TILE _____
LEACHING PITS (NO.) one SOIL OK PERC. TEST OK LINING MATERIAL gravel
CAPACITY SQ. FT. 198 DIAM 7' WORKING DEPTH 9'
DISPOSAL BED LENGTH _____ WIDTH _____ DEPTH _____ TOTAL SQ. FT. _____

NORTH

See attached engineer's drawing.

Area: 10,000 SQ. FT.
Water Supply CHIPITA PARK

EL PASO COUNTY • COUNTY HEALTH DEPARTMENT
501 North Foote Avenue • Colorado Springs, Colorado • 475-8240

000319

Receipt No. 2785

PERMIT

TO CONSTRUCT, ALTER, REPAIR OR MODIFY AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Issued To ED GUIER Date MAY 21, 1979
Address of Property 8234 W. HIGHWAY 24, LOT 5, GUIER SUBDIVISION - Chipita Park
Cascade, Co.
(Permit valid at this address only)

Sewage-Disposal System work to be performed by RUSTY HOUGHIN Phone 684-9125

This Permit is issued in accordance with 25-10-106 Colorado Revised Statutes 1973, as amended. PERMIT EXPIRES upon completion-installation of sewage-disposal system or at the end of six (6) months from date of issue - whichever occurs first - (unless work is in progress).

- This Permit does not denote approval of posting and acreage requirements.
Charles A. Dowling Jr. M. 10

Permit Fee NOVEMBER 21, 1979 \$50.00
Date of Expiration _____
Director, City County Health Department
D. Bowlds
Environmentalist

NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION.
24-HOUR ADVANCE NOTICE REQUIRED

Septic tank _____ gals. Field _____ Feet of trench _____ inches wide
OR. Field _____ Feet of trench _____ inches wide
Seepage bed _____ ft. long _____ ft. wide. Seepage pit 198 sq. ft. 7' diam. 9' w/d

The Health Officer shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable times for the purpose of making such inspections as are necessary to determine compliance with requirements of this law.

Date 5/21/79

EL PASO CITY-COUNTY HEALTH DEPARTMENT
501 NORTH FOOTE AVENUE
COLORADO SPRINGS, COLORADO
636-0125

Application for permit to construct, Remodel, or Install a Sewage Disposal System

Name of Owner Ed Duvier Phone 684-9125

Address of Property 8234 W. Hwy 24

Legal Description of Property Lt 5, Duvier Subdivision

Owner's Address (if different) _____ Phone _____

Systems Contractor Rusty Houchan Address _____

Type of Construction log & frame Source and Type of Water Supply Chipita Pk. H₂O.

Size of Lot ≈ 10,000 ft²

The construction of the Sewage Disposal System will comply with all applicable Laws, Ordinances, Standards or Resolutions.

HEALTH DEPARTMENT USE ONLY

Permit Number _____ Receipt Number _____

Number of Bedrooms 1 Tank Capacity 1000 gallons Absorption area 198 Sq. Ft.

REMARKS permit approved per specifications on attached engineer's letter:
198 ft² total with 9 foot working depth and 7 foot Diameter

APPLICATION IS APPROVED DENIED
ENVIRONMENTALIST D. J. Bault DATE 5/21 1979.

PLOT PLAN WILL INCLUDE THE FOLLOWING

Plot plan may be drawn on the back of this sheet or on a separate sheet.

- 1. Streams, Lakes, Ponds, Irrigation Ditches and other Water Courses
- 2. North Direction
- 3. Location of Property Line
- 4. Buildings
- 5. Wells
- 6. Location of Proposed Septic System
- 7. Location of percolation test
- 8. Geographical features
- 9. Other Information as required