

EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT
 INDIVIDUAL SEWAGE DISPOSAL SYSTEM INSPECTION FORM

Permit # ON0007343
 Date November 21, 2006

APPROVED: Yes No # 8322103005
 Environmental Health Specialist: Brad Wallace

Address 5125 Chipita Pines Drive Owner Bebo + Church
 Legal Description Lot 23, Pikes Peak Mountain Estates
 Residence # Bedrooms 4 Commercial System Installer Mass Meyhann, Bob Fletcher

SEPTIC TANK:

Commercial Noncommercial Construction Material Concrete Capacity Gallon 1,500

DISPOSAL FIELD:

Trench: Depth (Range) _____ Width _____ Total Length _____ Sq. Ft. _____

Bed: Depth (Range) _____ Length _____ Width _____ Sq. Ft. _____

Depth of Rock _____ Under PVC _____ Type of cover on Rock _____

DRYWELLS: # of Pits 2 Rings (Pit 1) 3 Rings (Pit 2) 3 Working Depth #1 8.5' #2 8.5'

Size (L x W) #1 11.5' x 11.5' #2 10.5' x 12' Total Sq. Ft. 1031 FT²

ROCKLESS SYSTEMS:

Standard Chamber: Type _____ #Chambers _____ Sq. Ft./Chamber _____ Bed _____ Trench _____

High Profile Units: Type Chamber _____ #Chambers _____ Sq. Ft./Chamber _____ Bed _____ Trench _____

Reduction Allowed _____ % Sq. Ft. Required _____ Depth (Range) _____

Sq. Ft. Installed _____ Equivalent Sq. Ft. Installed with Reduction _____

Engineer Design: Y N Engineering Firm _____

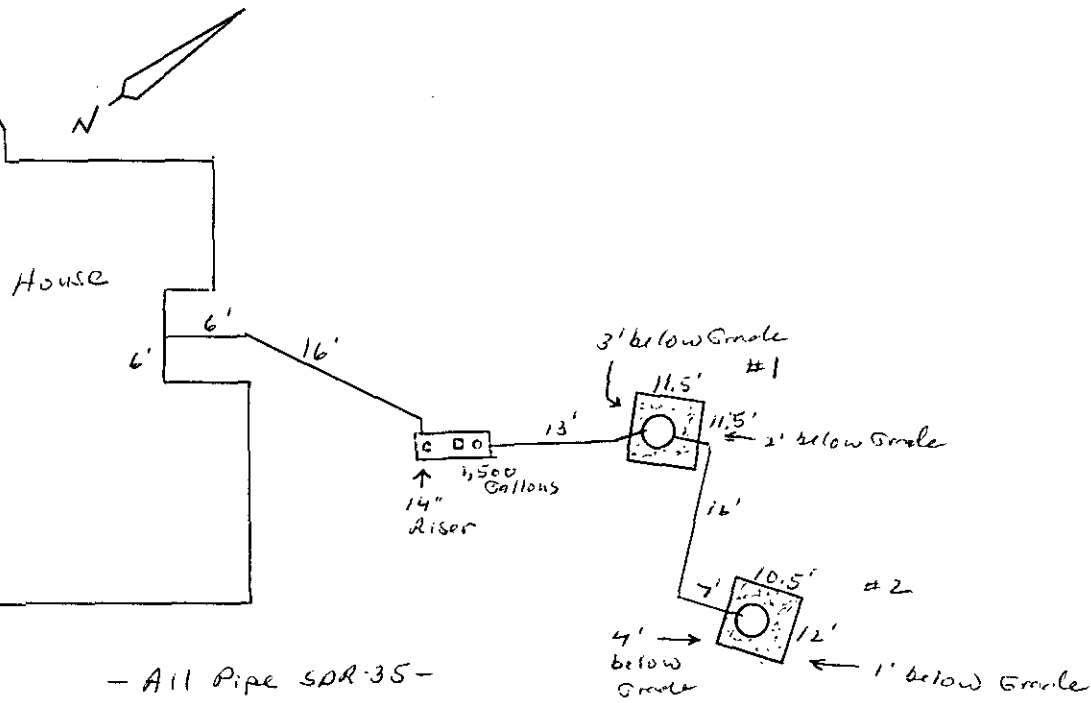
Approval letter provided? Y N

Well installed at time of septic system inspection? Y N Public Water?

*Approval will be revoked if in the future the well is found to be within 50 feet of the septic tank and/or 100 feet of the disposal field.

NOTES:

1 1/2" crushed Rock used. Rock covered with Landscape Fabric.
Water line enters house from Road.



- All Pipe SDR-35 -

(Handwritten signature)

INDIVIDUAL SEWAGE DISPOSAL SYSTEM PERMIT

OWNER NAME: MIKE BEBO & LINDA CHURCH PERMIT NUMBER: ON0007343
ADDRESS: 5125 CHIPITA PINES DRIVE DATE PERMITTED: 8/2/2006
CITY, STATE, ZIP: CASCADE CO 80809 PHONE NUMBER: 3033324897
INSTALLED BY:

This permit is issued in accordance with 25-10-107 Colorado Revised Statutes. PERMIT EXPIRES upon completion-installation of sewage-disposal system or at the end of twelve (12) months from date of issue- whichever occurs first-(unless work is in progress). If both a building and an ISDS permit are issued for the same property and construction has not commenced prior to the expiration date of the building permit, the ISDS permit shall expire at the same time as the building permit. This permit is revokable if all stated requirements are not met.
Sewage disposal system to be installed by an El Paso County Licensed System Contractor or the property owner.

THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS.

Rosemary C. Baker-Martin

DIRECTOR, EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT

PERMIT EXPIRATION DATE :
Expires twelve months from date of issue

Brad Wilman 578-3127
ENVIRONMENTALIST / PHONE NUMBER*

WATER SOURCE: PUBLIC

MINIMUM SEPTIC TANK SIZE : 1,500 GALLONS MINIMUM ABSORPTION AREA REQUIRED 956 SQ FT

PLANNING DEPARTMENT ENUMERATION FLOOD PLAIN WASTEWATER

COMMENTS:

* FOR INSPECTIONS CALL 575-8699 BEFORE 8:30 A.M. OF THE DAY TO BE INSPECTED.
(WEEKENDS & HOLIDAYS EXCLUDED)
LEAVE THE ENTIRE SEWAGE DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION.

INSTALL DRY WELL LEACH FIELD IN AREA OF PERCOLATION TEST.

MAXIMUM DEPTH OF DRY WELL IS 14 FEET BELOW NATIVE GROUND SURFACE WITHOUT ADDITIONAL ENGINEERING.

LOCATION OF LOT LINES IS NEEDED AT TIME OF FINAL INSPECTION.

RUN OFF FROM HOUSE ABOVE MUST NOT FLOW INTO LEACH FIELD AREA.

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable time for the purpose of making such inspections as are necessary to determine compliance with requirements of this law.

FOR ADMINISTRATIVE USE ONLY

Permit Ready: _____ Called _____ Mailed _____

Final Inspection Requested: BY: Bob Fletcher
Phone # 491-6373

Date Called In: 11-21-06
Septic Site will be ready: AFTER NOV. 1 (374)

3-30

EL PASO COUNTY DEPARTMENT OF HEALTH & ENVIRONMENT

301 South Union Boulevard • Colorado Springs, CO • 80910-3123 • (719) 575-8635 • Fax: (719) 578-3188

*ALL PAYMENTS ARE DUE AT TIME OF SUBMITTAL IN CASH OR CHECK

APPLICATION FOR AN ON-SITE WASTEWATER TREATMENT SYSTEM PERMIT

NEW CONSTRUCTION MINOR REPAIR MAJOR REPAIR/ADD

Owner Mike Bebo Linda Church Daytime Phone 303 332 4894
Address of Property 5125 Chipita Pines Dr City & Zip Cascade 80809
Legal Description Lot 23 Pikes Peak Mountain Estates Subdivision
Owner's MAILING Address 4845 Quaker Lane City, State & Zip Golden Co 80403
Lot Size 2.5 AC Tax Schedule # 83221-03-005

Type of Building: Frame Modular Mobile Commercial Manufactured Other _____

Water Supply: Well or Spring Cistern Public Inside City Limits: No Yes-City _____

MAIL PERMIT OR PICK UP PERMIT THERE IS AN ADDITIONAL RESIDENCE ON THIS PROPERTY

MAXIMUM POTENTIAL NUMBER OF BEDROOMS 4

Percolation Test Attached N Basement N Garbage Disposal N Clothes Washer N

I have supplied a plot plan as described on the back of this form. I acknowledge the completeness of the application is conditional upon such further mandatory and additional tests and reports as may be required by the Department to be made and furnished by an applicant for purposes of evaluating the application, and issuance of the permit is subject to such terms and conditions as deemed necessary to ensure compliance with rules and regulations adopted pursuant to C.R.S. 25-10-107 et. seq. I hereby certify all represented to be true and correct to the best of my knowledge and belief, and are designed to be relied on by the El Paso County Department of Health and Environment in evaluating the same for purposes of issuing the permit applied for herein. I further understand any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application and in legal action for perjury as provided by law.

OWNER'S SIGNATURE Michael Bebo Date 7/28/06
You will be notified by telephone when your permit is ready for pick up. Please allow a minimum of 10 days for new septic.

DEPARTMENT OF HEALTH USE ONLY

1,500 Gallons 956 FT² 8-1-06
Minimum Tank Capacity Minimum Absorption Area Date of Site Inspection

REMARKS Install Dry well Leach Field in area of perc tests. Maximum depth of dry well is 14' below native ground surface with out additional engineering. Location of Lot Lines is needed at time of final inspection. Runoff from house above must not flow into Leach Field area.

EHS INSPECTOR Brad Wallen DATE 8-1-06 APPROVED DENIED

FEES AS OF 02/22/2006:

NEW CONSTRUCTION \$350.00 + Planning Department Surcharge of \$118.00. = \$468.00
MAJOR REPAIR/ADDITION \$430.00
MINOR REPAIR/ADDITION \$179.00

DATE TO PLANNING / WASTEWATER: 7-31-2006
DATE TO FLOODPLAIN/ENUMERATIONS: Michael

PLEASE COMPLETE THE BACK OF THIS FORM

- 1) We require an original of your **PERCOLATION (PERC) TEST** with an original professional engineer's (PE) stamp and signature as well as a plot of the percolation test hole locations with measurements from a fixed reference point.
- 2) **PROPERTY ADDRESS OR LOT NUMBER MUST BE POSTED AND CLEARLY VISIBLE FROM ROAD. PERC HOLES MUST BE CLEARLY MARKED OR AN ADDITIONAL CHARGE FOR A RETURN TRIP TO THE SITE MAY BE ASSESSED.**
- 3) A **PLOT PLAN** must be drawn (not to scale) on an 8 ½ x 11 sheet of paper. The plot plan must include:

1) a north bearing	4) all buildings (proposed or existing)	7) driveway (proposed or existing and name of adjoining street)
2) property lines	5) proposed septic system site	
3) property dimensions	6) alternate septic system site	
- 4) Initial any of the following features that apply to your property and **INCLUDE** them on your **PLOT PLAN**.

___ Well(s)	___ Adjacent property well(s)	MB Subsoil drain
___ Cistern	MB Water line	
- 5) Initial any of the following that are within 100 feet of your proposed septic system and **INCLUDE** on your **PLOT PLAN**.

___ Spring(s)	___ Lake(s)
___ Pond(s)	___ Stream(s)
___ Dry Gulch(es)	MB Natural drainage course(s)

6) **GIVE COMPLETE DIRECTIONS TO THE PROPERTY FROM A MAIN HIGHWAY**

Hwy 24 west to Pike Peak Hwy west to
 Pikes Peak mtn estates just below the North Pole
 Lot 23.

#1900 on Gate if closed