EL PASO COUNTY DEPARTMINDIVIDUAL SEWAGE DISF	POSAL SYSTEM INSP	ECTION FORM	Date July 8	, 2008) W
APPROVED: Yes V No #				•
Address 10845 Oenv Legal Description 20711+12 Residence 4 # Bedrooms 3 Co SEPTIC TANK:		·		
Commercial Noncommercial DISPOSAL FIELD:				
Trench: Depth (Range) Bed: Depth (Range) Depth of Rock Under PVC DRYWELLS: # of Pits / Ric Size (L x W) #1 // 6 × 4 0 6 ** #2	Length Type of the control of	Width of cover on Rock Pit 2) Working	Sq. Ft	
Standard Chamber: Type High Profile Units: Type Chamber	#Chambers #Chambers	Sq. Ft./Chamber_ Sq. Ft./Cham	Bed Tre	ench Trench
Reduction Allowed % Sq. Sq. Ft. Installed Equivale Engineer Design: Y N Engineering Approval letter provided? Y N	nt Sq. Ft. Installed with Red	Jeptn (Range) uction		
Well installed at time of septic system *Approval will be revoked if in the fut disposal field.	ure the well is found to be w	vithin 50 feet of the sep		
NOTES: Distance From House approved using the "No reach Field installed in closer than clause is	closer Than clanke" f h 1972 had O sei	From PRACKE.		
retaining Wall	House			
066%	Entrance		ή	
	ik clement	Deck Abouc, cement		
00 0 36		Pad below Fer Parking	1	
"Crushed Coneveke" installed 2008	10'6"	exer ,		
	water Line			
	Drive way			

- Septic Tank was Damaged during installation in 1992. It was repaired.

Evidently the repair did not include the side seams of the two section

Tank. The seam devoluped a Leak which allowed solids and soum into the

each field soil playing the soil up. The trank was repaired again in 2008

according to an engineers instructions. The soil and rock around the trank was

removed in 2008.

EL PASO COUNTY

DEPARTMENT OF HEALTH AND ENVIRONMENT 301 S Union Blvd, Colorado Springs, Colorado 719-575-8636 INDIVIDUAL SEWAGE DISPOSAL SYSTEM PERMIT

OWNER NAME: ADDRESS:	JON AND LORI VAN SANT 10845 DENVER AVE	PERMIT NUMBER:	1113	
CITY, STATE, ZIP:	GREEN MOUNTAIN FALLS, CO 80819	DATE PERMITTED :	07/08/2008	
INSTALLED BY :	00017	PHONE NUMBER :	684-2259 719- 575-8635	
sewage-disposal system o both a building and an ISI	ecordance with 25-10-207 Colorado Revised Stator at the end of twelve (12) months from date of it DS permit are issued for the same property and roo be installed by an El Paso County Licensed Sy	ssue - whichever occurs first -(unl evokable if all stated requirements	ess work is in progress). If are not met.	
THIS PERMIT DO	ES NOT DENOTE APPROVAL OF Z	ONING AND ACREAGE	REQUIREMENTS.	
	DIRECTOR, EL PASC ENVIRONMENT	O COUNTY DEPARTMENT OF	HEALTH AND	
		Bud Wall	an	
PERMIT EXPIRATION DATE: Expires twelve months from date of issue		BRAD WALLACE 578-3127 ENVIRONMENTALIST/PHONE NUMBER*		
_				
WATER SOURCE:	<u>Public</u>			
MINIMUM SEPTIC TA SIZE:	ANK NA GALLONS MINIM REQUI	IUM ABSORPTION AREA IRED	NA SQ FT	
PLANNING DEPARTMENT	Nf ☐ ENUMERATION ☐ NA	FLOOD PLAN NA	WASTEWATER □MA-	
COMMENTS:				
	* FOR INSPECTIONS CALL 575-8699 BEFORE 8:30 (WEEKENDS & HOLIDAY LEAVE THE ENTIRE SEWAGE DISPOSAL SYSTEM	'S EXCLUDED)	•	
•	PROVE ALL REPAIRS TO SEPTIC SYSTEM. E ROVAL CAN BE GIVEN.	NGINEER APPROVAL LETTER	MUST BE RECEIVED	
the property owner	shall assume no responsibility in case of failure or inadequacy of or representative. Free access to the property shall be authorized termine compliance with requirements of this law.			
<u> </u>				
Permit Ready:	FOR ADMINISTRATO Called Mai	17-9-	-08 NOON	
Final Inspection Rec	- 1M ×		Now	
	<u></u>	4-F		

APPENDIX 10: Sample Application	108 1.10-
Inspector Record I.D. 1113 7/8	(Me)
EL PASO COUNTY DEPARTMENT OF HEALTH & ENVIRONMENT	`) "
301 South Union Boulevard • Colorado Springs, CO • 80910-3123 • (719) 575-8635 • Fax: (719) 578-318 **ALL PAYMENTS ARE DUE AT TIME OF SUBMITTAL IN CASH, CHECK, or MAJOR CREDIT CAR	
APPLICATION FOR AN ONSITE WASTEWATER TREATMENT SYSTEM PERMIT	<u>v</u>
Onew construction Ominor Repair Omajor Repair/add	
Owner JON / LORI VAN SANT Daytime Phone 684-2259	
Address of Property 10845 Denver Rive City & Zip GREEN MOUNTA	
Legal Description LOT// 1/2 BLK 46 GRN MNT Falls ACC 5 RS VAC	BY BK 5864-930
Owner's MAILING Address Pa Box 808 City, State & Zip 600 MATER	11s Co. 80819
Lot Size 15,375 5-ft Tax Schedule # 83083-07-044	
Type of Building: Frame Modular Mobile Commercial Manufactured Other	- \ _
Water Supply: Well or Spring Cistern Public Inside City Limits: No Pyes-City GRA	MNT FAlls
MAIL PERMIT OR EFICK UP PERMIT OTHERE IS AN ADDITIONAL RESIDENCE ON THIS PROPERTY	
ON FILE > MAXIMUM POTENTIAL NUMBER OF BEDROOMS 3	
Terestation Test Nationed 1) 11 Discension 17 11 Our bage 12/15/1034112 11 Clothes Washer	
I have supplied a plot plan as described on the back of this form. I acknowledge the come of the application is conditional upon such further mandatory and additional tests and results are supplied to the application of th	
may be required by the Department to be made and furnished by an applicant for pu- evaluating the application, and issuance of the permit is subject to such terms and cond	rposes of
deemed necessary to ensure compliance with rules and regulations adopted pursuant to C	.R.S. 25-
10-107 et. seq. I hereby certify all represented to be true and correct to the be knowledge and belief, and are designed to be relied on by the El Paso County Department	of Health
and Environment in evaluating the same for purposes of issuing the permit applied for further understand any falsification or misrepresentation may result in the denia	
application or revocation of any permit granted based upon said application and in leg	al action
OWNER'S SIGNATURE You will be notified by telephone when your pendit is ready for pick up. Please allow a minimum of I	(NIC. a) T. J.
new septics.	
DEPARTMENT OF HEALTH USE ONLY	
7-2-08	
Minimum Tank Capacity Minimum Absorption Area Date of Site Inspection	į
REMARKS Engineer will approve all repairs to Soutice System. By inorn approval better must be received	
System Bryinon apprend Letter must be received	appende
EHS INSPECTOR Bud Wellen DATE 7-8-08	con be
APPROVED	
CURRENT FEES AS APPROVED BY EL PASO COUNTY BOARD OF HEALT	
DATE TO PLANNING / WASTEWATER: DATE TO FLOODPLAIN/ENUMERATIONS DIED COMPLEME THE DACK OF THE COMPLEMENT OF THE COMPLEME	1 2 nepth is
PLEASE COMPLETE THE BACK OF THIS FORM	front disk.
Approved by the El Paso County Board of Health, 5/23/2007; effective 7/7/2007. Onsite Wastewater Sys	tems 42 Mink
	, a va
1/3/08 - Luft in cash drawer RECEIVED Mon. to sing line on Man. File (Red. Closed) 1/1/08	The M
Day almost 7/7/00	, 'W