EL PASO COURTE DEPARTMENT OF HEALTH AND ENVIRONMENT PERMIT PLANT INDIVIDUAL SEWAGE DISPOSAL SYSTEM INSPECTION FORM DATE 8/2/0

Address /26/0 TAHOSA LANE Owner MCCARTY

Legal Description LOT 37, BRIOLE BIT RANCH
Residence , # of bedrooms 4; Commercial ; System Installer OWNER

SEPTIC TANK:
Commercial ; Noncommercial , L , W , WD

Construction Material PLASTIC , capacity /500 gallons.

DISPOSAL FIELD:
Rock Systems:
Trench: depth , width , total length , sq. feet
Bed: depth , length , width , sq. feet
Rock type , depth , under PVC , over PVC

Seepage Pits: # of pits , total # of rings , working depth(s)
size of pit(s) L X W , lining material , total sq. feet
Rockless Systems:
Chamber: Type //APICRATOR , number of chambers 45 , bed , trench
sq. ft./section /5.5 , reduction allowed 35 %, sq. ft required /038
total sq. ft. installed /073 , depth of installation /4-24

Engineer Design Y or N , Designing Engineer

Approval letter provided? Y or N
Well installed at time of septic system inspection Y or N Public Water
*Approval will be revoked if in the future the well is found to be within 50
feet of the septic tank and/or 100 feet of the disposal field.

NOTES:

| | | PE | RMIT | ∳ e vi-Merentin | ermit |
|------------------------|-------------------------------------|------------------------------------|--|------------------------|---|
| CONSTRUCT, ALTER | , REPAIR OR MODIFY | | SEWAGE DISPOSAL SY | STEM | Receipt No. |
| JOHN A. McC | ARTY | ***. | | 1/11/99 Date | 520-6811 |
| lress of Property 1261 | 0 TAHOSA, LOT 37 | , BRIDLE BIT | RANCH SUBD. | Phone | 520-6811 |
| | (Permit) work to be performed by | valid at this address only) OWNER | | Phone | |
| This Permit is issue | ed in accordance with 25 | -10-106 Colorado R | evised Statutes 1973, as ar | nended. PERMITE | XPIRES upon completi |
| | | | hs from date of issue-whic | hever occurs first-(u | ınless work is in progre |
| | all stated requirements a | | | | |
| -THIS PERM | III DOES NOT DE | NOTE APPHOV | 'AL OF ZONING AND | ACREAGE RI | EQUIREMENTS- |
| \$245.00 | | | Slove . | Suc landan | U. |
| RMIT FEE (NOT REFUNDA | ARI E) | | DIRECTOR, DEPARTMEN | T OF HEATH AND | ENVIDONMENT |
| 1-11-00 | | | 1-1 | | 578.3 |
| EXT TO | <u> 4/11/00</u> | | - Ce m | for for K | rulger |
| E OF EXPIRATION | TIRE SEWAGE-DISPOSAL | CVCTEM LINCOVEE | ENVIRONMENTALIST / RED FOR FINAL INSPECTION | | V |
| PTIC TANK: | TRENCH SYS | | RED FOR FINAL INSPECTION BED SYSTEM | | <u>ICE NOTICE REQUIRED</u> AGE PIT SYSTEM: |
| total sous | are feet 1038 MINI | · . | DED OTOTEM | total square fee | |
| | | nches wide | | 7 10101 040010 100 | • |
| · | ft. of trenchi | nches wide total sq | uare feet | rings or | diam.xw/d |
| | | | | W 1810 00 00 0 | |
| gallons | PLICABLE ISDS RE | GULATIONS. P | REEP LEACH FIELD A | T LEAST, OR (| GREATER THAN, |
| gallons | PPLICABLE ISDS RE | EGULATIONS. F COURSE. | REEP LEACH FIELD A | T LEAST, OR C | GREATER THAN, |