. # 7038 7102 OU
EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT Permit # 7/92 0W INDIVIDUAL SEWAGE DISPOSAL SYSTEM INSPECTION FORM Date: 7-21-93
APPROVED: YES X NO # 6/1904/999 ENVIRONMENTALIST DSucpston
Address 425 CFMARRON RD Owner James - KAtherine Baulay
Residence X, # of bedrooms 4; Commercial ; System Installer  SEPTIC TANK Commercial X; Noncommercial , L , W , WD Construction Material Willow , capacity gallons.  DISPOSAL FIELD: Rock Systems: Trench: depth , width , total length , sq. feet Bed: depth , length , width , sq. feet Rock type , depth , under PVC , over PVC Seepage Pits: # of pits , total # of rings , working depth(s) size of pit(s) L X W , lining material , total sq. feet Rockless Systems: Pipe: diameter of pipe , total length , sq. feet Chamber: Type Inductor , number of chambers /9 , bed , trench X
Engineer Design, Designing Engineer  Approval letter provided?  Well 50 feet from tank 100 feet from leach field  Well installed at time of septic system inspection YES NO* Public Water  *Approval will be revoked if in the future the well is found to be within 50 feet of the septic tank and/or 100 feet of the disposal field.
House  House  House  House  House  House  House  House  House  Final  Think  27'  A Secretary  A

alm ARROW

t.	7192
Acres EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT	Permit
301 South Union Blvd. • Colorado Springs, Colorado • 578-3125	•
Water Supply <u>well</u>	Receipt No. <u>U363</u>
PERMIT	PAID 4-9-93
TO CONSTRUCT, ALTER, REPAIR OR MODIFY ANY INDIVIDUAL SEWAGE DISPOSAL SYSTEM	
ssued toJAMES &KATHERINE BAWLEYDate	6-16-93
ddress of Property 425 CIMMARON STRLET, LOT 26, ARROWWOOD ESTATES Phone	481-4131
(Permit valid at this address only)	
ewage-Disposal System work to be performed by <u>KEN_KOTTKE</u> Phone	e <u>481-3174</u>
This Permit is issued in accordance with 25-10-106 Colorado Revised Statutes 1973, as amended. PERMIT	EXPIRES upon completion-
stallation of sewage-disposal system or at the end of twelve (12) months from date of issue-whichever occurs first-	unless work is in progress).
his permit is revokable if all stated requirements are not met.	,
-THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE R	PENTIDEMENTS
-THIS PERMIT DOES NOT DENOTE APPROVAL OF ZUNING AND ACHEAGE H	EQUINEIVIEW 13-
Sign an Solub Roll 18 Sa	
ERMIT FEE (NOT REFUNDABLE)  DIRECTOR, DEPARTMENT OF HEALTHAND	ENVIRONMENT
6-16-54 WILL M CHATTEN - ST	
ATE OF EXPIRATION  ENVIRONMENTALIST	
NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION, 48 HOUR ADVA	NCE NOTICE REQUIRED.
	AGE PIT SYSTEM:
total square feet * 549 total square fee	et
1500ft. of trenchinches wide	,
gallons ft. of trenchinches wide total square feet rings or _	diam.xw/d
*6/16-93. LOCATE SYSTEM IN AREA OF PERCOLATION TEST DATED	
OTES: MINIMUM DISTANCES, RECOMMEND 60 PER CENT INCREASE IN LEACH	
· · · · · · · · · · · · · · · · · · ·	OF NEW PERC. T
HAGE DISPOSAL & WAShek. PERMIT #7030 IS HEREBI. <b>FO</b> ID BECAUSE	OF NEW PERC. T
The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond of	consulting in good faith with the
roperty owner or representative. Free access to the property shall be authorized at reasonable time for the purpose of making suc	h inspections as are necessary
o determine compliance with requirements of this law.	

(303) 578-3125
PPLICATION FOR A PERMIT TO CONSTRUCT, REMODEL, OR INSTALL A SEWAGE DISPOSAL SYSTEM
NAME OF CHIER James & Kathievine Badlar HOME PHONE 488-3936 WORK PHONE 481-4131
LODRESS OF PROPERTY 425 Cinnewon Rel, Moneyant DATE 3-31-93
LEGAL DESCRIPTION OF PROPERTY Lot No. 26, Arranwood Estates, Manand, (D'
TAX SCHEDULE HUMSER SYSTEM CONTRACTOR La Kothe PHONE 481-3174
OWNER'S ADDRESS IF DIFFERENT 520 Partian Rd Manument, CO
TIPE OF HOUSE CONSTRUCTION France Source and Type of Water Supply Well
SIZE OF LOT 2 /2 CLUR YAXIHUM POTENTIAL HUMBER OF BEDROOMS 4 EASEMENT (yes of no) MA
FERCOLATION TEST RESULTS ATTACHED (yes or no)
A plot plan and accompanying information are essential; it may be drawn on the back of this application or be attached. Please include by measured distance the location of wells including neighbors' vells, springs, water supply lines, disterns, buildings, proposed structures, property lines, property dimensions, subsoil drains, lakes, ponds, water courses, streams, and dry gulches. Please show the location of the proposed septic system by directions and distances from actual and/or proposed dwellings, structures, or fixed reference objects. Give complete directions to the property from major highways. (ANSWER QUESTIONS ON BACK OF FORM).  Applicant acknowledges that the completeness of the application is conditional upon such further randatory and additional tests and reports as may be required by the department to be made and furnished by the applicant for nurposes of evaluation of the application; and issuance of the permit is subject to such terms and conditions as framed necessary to ensure compliance with rules and regulations adopted under Article 10, Title 25, C.R.S. 1973 as amended. The undersigned hereby certifies that all statements made, information and reports submitted by the applicant are or will be represented to be true and correct to the best of my knowledge and belief and are designed to be relied on by the El Paso County Health Dept. In evaluating the same for purposes of issuing the permit applied for herein. I further understand that any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application and in legal action for perjury as provided by law.
SIGNATURE Jany H. Bully
# 7/92
PERMIT NUMBER 7038 PROCEIPT NUMBER 0363 DATE TO LAND USE DEPARTMENT WALKING THOMAS
ABSORPTION AREA THE TANK CAPACITY 1500 DATE OF SITE INSPECTION 4/6/93 PLANNING
PEMARIES: Must must 1990 Pros installation quideliner. Prach and to
be in area of sere test but away from hall #3. Keep
-out of low over to west. Well 9/14/93-
*2/15/93. locate system is over of sere dated 4/12/93. Neet
minimum distances, belommend 66% increase in leach sier
AFFLICATION IS AFFRONED ( ) DENTED ( ) DATE 4/6/93, ENVIRONMENTALIST MULTINE MULTINET
for garbage disposal & arisher - Termit # 1038 is hearby

ANSWER THE FOLLOWING ITEMS AND/OR INCLUDE ON PLOT PLAN.

	V			
PROPERTY LINES		<u> </u>		
PROPERTY DIMENSIONS		<u>١</u>	<del></del>	
LOCATION OF PROPOSED	SEPTIC	SYSTEM _	V	
LOCATION OF WELL	V			
LOCATION OF ADJACENT	WELLS			_
BUILDINGS				
PRGPOSED BUILDINGS 👱				
WATER SUPPLY LINE	. <u></u>		<del></del>	
CISTERN'S				
SPRINGS				
LAKES				
PONDS				
WATER COURSES				
STREAMS		-		
DRY GULCHES				
SUBSOIL DRAINS				

DIRECTIONS TO PROPERTY FROM MAIN HIGHWAYS:

Hwy 105 East

Rt on s. Arrow wood Drive

To Commaron St.