

## EL PASO COUNTY DEPARTMENT OF HEALTH

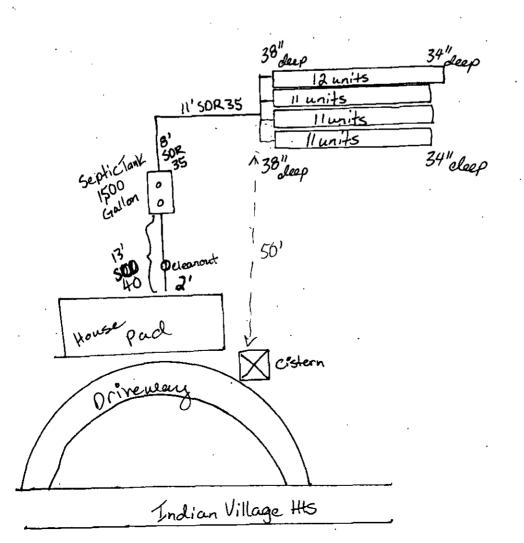
(719) 575-8635 FAX (719) 578-3188

AND ENVIRONMENT 301 SOUTH UNION BLVD. • COLORADO SPRINGS, CO 80910-3123



ONSITE WASTEWATER SYSTEM INSPECTION FORM

| ONSITE WASTEWATER SYSTEM INSPECTION FORM  | Permit # <u>00240/3</u><br>Date <u>6/2/10</u>       |  |  |  |
|---|---|--|--|--|
| APPROVED*: Yes / No Environmental Health Specialist: <u>Sovale</u>                          | Brustkem  |  |  |  |
| Address 1 O Indian Village Hts Pueblo, CO Owner Con   | dell Tomlin   |  |  |  |
| Legal Description Lot SO Indian Village Filing  |   |  |  |  |
| Residence / #Bedrooms / Commercial System Installer Owner                                   |   |  |  |  |
| SEPTIC TANK: Commercial Noncommercial Construction Material C                               | encrete Capacity (Gallons) 1500                     |  |  |  |
| DISPOSAL FIELD: Trench: Depth (Range) Width Total I   | ength Sq. Ft.                                       |  |  |  |
| Bed: Depth (Range) Length Width   | Sq, Ft  |  |  |  |
| Depth of Rock Under PVC   | Type of cover on Rock                               |  |  |  |
| DRYWELLS: # of Pits Rings (Pit 1) Rings (Pit 2) Wor   | king Dept #1 #2                                     |  |  |  |
| Size (L x W) #1#2Total \$   | Sq. Ft.   |  |  |  |
| ROCKLESS SYSTEMS:   | '   |  |  |  |
| Standard Chamber: Type Standard Infi # Chambers 45 Sq, Ft/Chamber 15.5 Bed / Trench         |   |  |  |  |
| High Profile Units: Type Chamber# Chambers # Chamber Bed Trench                             |   |  |  |  |
| Reduction Allowed 25 % Sq. Ft. Required 926 Depth (Range) 34-38" doen                       |   |  |  |  |
| Sq. Ft. Installed 697 Equivalent Sq. Ft. Installed with Reduction 93()                      |   |  |  |  |
| Engineer Design: Y N Engineering Firm   |   |  |  |  |
| Approval letter provided? Y N   | · <del>,                                     </del> |  |  |  |
| Well installed at time of septic system inspection? Y (N) Public Water? Lo Cis              | stem:   |  |  |  |
| * Approval will be revoked if in the future the well is found to be within 50 feet of the s | septic tank and/or less than the required setback   |  |  |  |
| to the leach field.   |   |  |  |  |
| NOTES: Septictank and leach field meet the requirements                                     | of a 2-bedroom house.                               |  |  |  |



## DEPARTMENT OF HEALTH AND ENVIRONMENT - 301 S Union Blvd, Colorado Springs, Colorado 719-575-8635 ONSITE WASTE WATER SYSTEM PERMIT



OWNER NAME:

CORDELL TOMLIN

PERMIT NUMBER:

0024013

ADDRESS:

6510 INDIAN VILLAGE HTS

CITY, STATE, ZIP: PUEBLO, CO 81008

DATE PERMITTED:

04/05/2010

PHONE NUMBER:

(480) 963-5950 (Home Phone)

This permit is issued in accordance with 25-10-207 Colorado Revised Statues. PERMIT EXPIRES upon completion-installation of sewage-disposal system or at the end of twelve (12) months from date of issue - whichever occurs first -(unless work is in progress). If both a building and an ISDS permit are issued for the same property and revokable if all stated requirements are not met. Sewage disposal system to be installed by an El Paso County Licensed System Contractor or the property owner.

THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS.

PERMIT EXPIRATION DATE:

04/05/2011

Expires twelve months from date of issue

Souch & Brustker. 578-3112 417/10

WATER SOURCE:

Cistern

MINIMUM SEPTIC TANK SIZE:

1000

GALLONS

MINIMUM ABSORPTION AREA

REQUIRED

926

SO FT

PLANNING

DEPARTMENT

 $\overline{\mathbf{v}}$ 

**ENUMERATION** 

**FLOOD PLAIN** 

V

WASTEWATER \_

**COMMENTS:** 

\* FOR INSPECTIONS CALL 719-575-8699 BEFORE 8:30 A.M. OF THE DAY TO BE INSPECTED. (WEEKENDS & HOLIDAYS EXCLUDED) LEAVE THE ENTIRE SEWAGE DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION

INSTALL LEACH FIELD IN AREA OF PERC TEST. PREFERRED MAXIMUM DEPTH OF INSTALLATION IS 34 INCHES BELOW NATIVE SOIL, MAX DEPTH OF INSTALLATION IS 60 INCHES BELOW NATIVE SOIL, ANY PIPE TO BE DRIVEN OVER SHALL BE SCHEDULE 40. THE LEACH FIELD SHALL NOT EXPERIENCE ANIMAL OR VEHICLE TRAFFIC. ALL MINIMUM HORIZONTAL SET BACKS MUST BE MET. BOTH THE SEPTIC TANK AND LEACH FIELD MUST BE A MINIMUM OF 25 FEET FROM THE CISTERN.

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable time for the purpose of making such inspections as are necessary to determine compliance with requirements of this law

Permit Ready:

FOR ADMINISTRATOR USE ONLY 4/14/2010 12 Corrected Pet Customer 4/14/2010 140-903-5950 Mailed Corrected Larrison

Final Inspection Requested:

BY: 4/7/10 4:15 PM

Date Called In:

Phone # Left missage

Septic Site will be ready:



## EL PASO COUNTY DEPARTMENT OF HEALTH & ENVIRONME

301 South Union Boulevard • Colorado Springs, CO • 80910-3123 •

(719) 575-8635 • Fax: (719) 578-3188

| ASSIGN = Rh M 10 Record I.D.0024013   |  |  |  |  |
|---|--|--|--|--|
| *ALL PAYMENTS ARE DUE AT TIME OF SUBMITTAL IN CASH, CHECK, or MAJOR CREDIT CARD   |  |  |  |  |
| APPLICATION FOR AN ONSITE WASTEWATER SYSTEM PERMIT  |  |  |  |  |
| NEW PERMIT OMINOR REPAIR PERMIT OMAJOR REPAIR PERMIT  |  |  |  |  |
| Owner CORDELL TONLIN Daytime Phone 963-5950   |  |  |  |  |
| Address of Property 6510 INDIAN VILLA 98 City & Zip PUBLO 81008   |  |  |  |  |
| Legal Description LOT50 INDIAN VILLAGE FILING   |  |  |  |  |
| Owner's MAILING Address P. O BOX 8824 City, State & Zip Sco775D41e AZ 8535  |  |  |  |  |
| Lot Size 6 ACRES Tax Schedule # 57/90-09-066  |  |  |  |  |
| Type of Building:   |  |  |  |  |
| Water Supply:  Well or Spring Cistern Public Inside City Limits: No Yes-City  |  |  |  |  |
| □MAIL PERMIT - OR - PICK UP PERMIT □ FAX - FAX TO AND #   |  |  |  |  |
| MAXIMUM POTENTIAL NUMBER OF BEDROOMS 2  |  |  |  |  |
| Percolation Test Attached (Y) N Basement Y (N) Garbage Disposal Y (N) Clothes Washer (Y) N  |  |  |  |  |
| I have supplied a plot plan as described on the back of this form. I acknowledge the completeness of the application is conditional upon such further mandatory and additional tests and reports as may be required by the Department to be made and furnished by an applicant for purposes of evaluating the application, and issuance of the permit is subject to such terms and conditions as deemed necessary to ensure compliance with rules and regulations adopted pursuant to C.R.S. 25-10-107 et. seq. I hereby certify all represented to be true and correct to the best of my knowledge and belief, and are designed to be relied on by the El Paso County Department of Health and Environment in evaluating the same for purposes of issuing the permit applied for herein. I further understand any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application and in legal action for perjury as provided by law.  OWNER'S/OWNER'S AGENT SIGNATURE  Date    Date   30/20/0     10 days for your applied for herein. I further understand any particle with the provided by law. |  |  |  |  |
| You will be notified by telephone when your permit is ready for pick up. Please allow a minimum of 10 days for new septic systems.  |  |  |  |  |
| DEPARTMENT OF HEALTH USE ONLY  1000 gallons  G2C ff2  Minimum Tank Capacity  Minimum Absorption Area  Date of Site Inspection   |  |  |  |  |
| REMARKS 1. NStall leach field in area of perctest. Preferred maximum depth of installation is 34 inches below native, soil, max clepth of installation is 60 inches below native, soil. Any pipe to be chriven over shall be 50040. The leach field shall not experience animal or vehicle traffic. All minimum borizontal set backs must be met  |  |  |  |  |
| Both the Septic tank and leach held must be a minimum of 25 feet from the cistern.  EHS INSPECTOR Leval & Brutham DATE 4/b/10 APPROVED / DENIED   |  |  |  |  |

CURRENT FEES AS APPROVED BY EL PASO COUNTY BOARD OF HEALTH

New Permit: \$304.50 EPCDHE costs + \$23.00 State Surcharge + \$177.50 EPC Planning Surcharge = \$505.00

Major repair permit: \$316.00 + \$23.00 State Surcharge = \$339.00 Minor repair permit: \$131.00 + \$23.00 State Surcharge = \$154.00

DATE TO LAND DEVELOPMENT/WASTEWATER: 4/5 DATE TO FLOODPLAIN/ENUMERATIONS:

|            |   |   | •   |
|------------|---|---|---|
| 1)<br>=: = | We require an original of your <u>PERO</u><br>signature as well as a plot of the pero<br>(A faxed copy directly from the engi | COLATION (PERC) TEST with a colation test hole locations with meaning firm to this office is accept | an original license and assurements from a surements from a surements from a surement able. |
| 2)         | PROPERTY ADDRESS OR LOT   | NUMBER MUST BE POSTED A<br>RLY MARKED OR AN ADDITION  | AND CLEARLY VISIBLE FROM ROAI<br>ONAL CHARGE FOR A RETURN TRIP                              |
| 3)         | A <u>PLOT PLAN</u> must be drawn (not to scale) on an 8 ½ x 11 inch sheet of paper. The plot plan must include:               |   |   |
|            | 3) property dimensions  |   | 8) Distance of percolation test to two property lines.                                      |
| 4)         | Initial any of the following features that apply to your property and <u>INCLUDE</u> them on your <u>PLOT PLAN</u> .          |   |   |
|            | Well(s) . Cistern   | Adjacent property well(s)<br>Water line   | Subsoil drain   |
|            | Initial any of the following that are very PLAN.  | within 100 feet of your proposed seg  | otic system and <u>INCLUDE</u> on your <u>PLOT</u>  |
|            | Spring(s)   |   | Lake(s)   |
|            | Pond(s)   |   | Stream(s)   |

6) GIVE COMPLETE DIRECTIONS TO THE PROPERTY FROM A MAIN HIGHWAY

Natural drainage course(s)

Dry Gulch(es)

