

EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT
INDIVIDUAL SEWAGE DISPOSAL SYSTEM INSPECTION FORM

Permit # 12434
Date September 2, 1991

APPROVED: YES NO #5308000131

ENVIRONMENTALIST D. Mydlowski

Address 0 EAST WOODMEN ROAD Owner RONN LANGFORD

Legal Description SEE ATTACHED LEGAL DESCRIPTION
Residence , # of bedrooms ; Commercial ; System Installer LUNAK

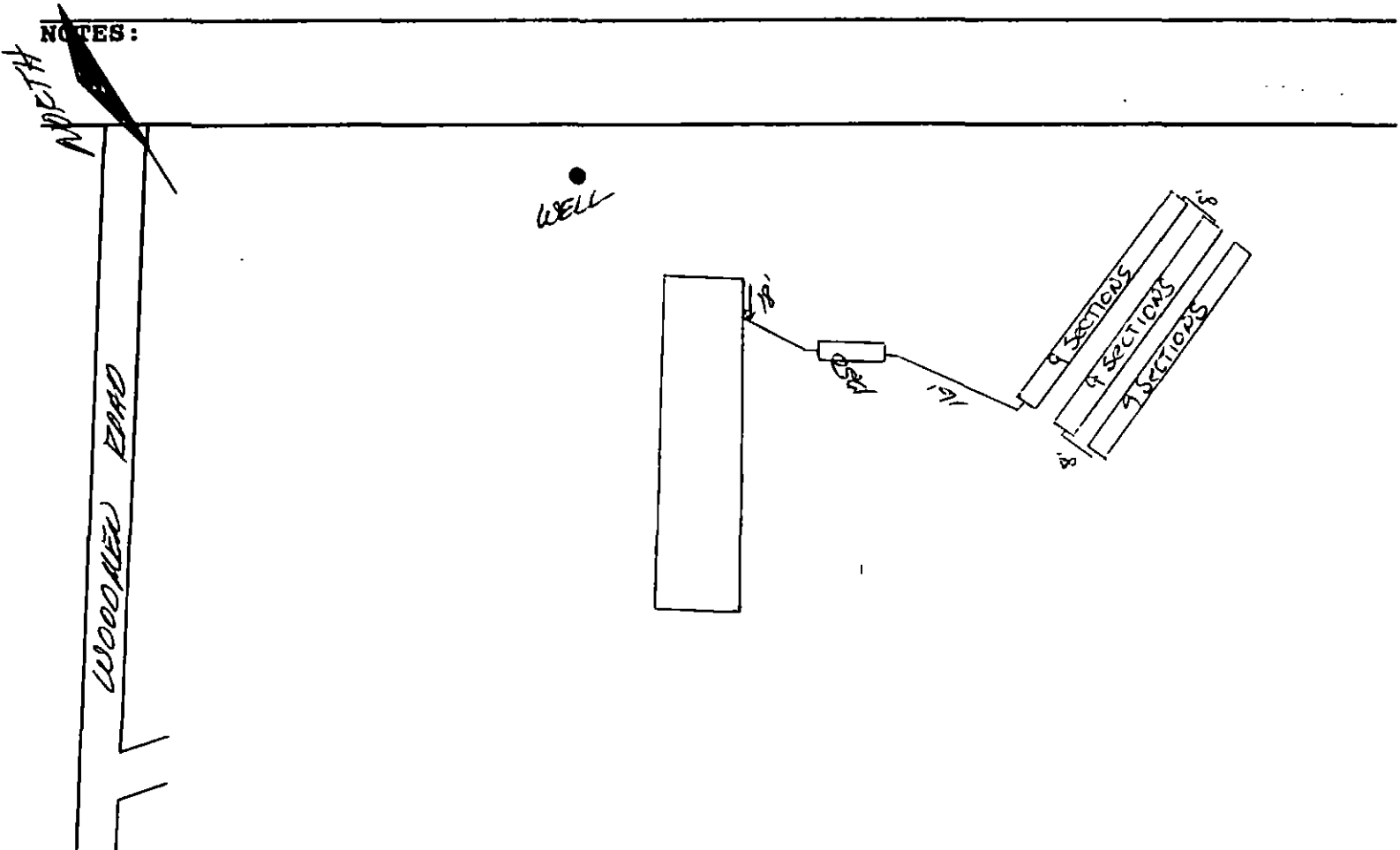
SEPTIC TANK:
Commercial ; Noncommercial , L , W , WD
Construction Material PRE-CAST CONCRETE, capacity 1250 gallons.

DISPOSAL FIELD:
Rock Systems:
Trench: depth , width , total length , sq. feet
Bed: depth , length , width , sq. feet
Rock type , depth , under PVC , over PVC
Seepage Pits: # of pits , total # of rings , working depth(s)
size of pit(s) L X W , lining material , total sq. feet

Rockless Systems:
Chamber: Type EQ 36, number of chambers 27, bed , trench
sq. ft./section 27.7 FT²/SEC., reduction allowed 0%, sq. ft required PE DESIGN
total sq. ft. installed PE DESIGN, depth of installation 20" to 30" INCHES
Engineer Design or N, Designing Engineer JOHN E. WENDT, PE
Approval letter provided? or N

Well 50 feet from tank or N 100 feet from leach field or N
Well installed at time of septic system inspection or N Public Water
*Approval will be revoked if in the future the well is found to be within 50 feet of the septic tank and/or 100 feet of the disposal field.

NOTES:



Acres 39.10 EL PASO COUNTY • DEPARTMENT OF HEALTH AND ENVIRONMENT

Water Supply WELL 301 South Union Blvd. • Colorado Springs, Colorado • 578-3125

Permit 12130

PERMIT

TO CONSTRUCT, ALTER, REPAIR OR MODIFY ANY INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Receipt No. 17

Issued to RONN LANGFORD (MASTER DRIVE)

Date 6-25-98

Address of Property 7720 EAST WOODMEN ROAD, NE4, NE4, SEC: 8-13S-65W

Phone 260-0999
BILL: 599-8510

(Permit valid at this address only)

Sewage-Disposal System work to be performed by KUNAU DRILLING Phone 682-3720

This Permit is issued in accordance with 25-10-106 Colorado Revised Statutes 1973, as amended. PERMIT EXPIRES upon completion of installation of sewage-disposal system or at the end of twelve (12) months from date of issue—whichever occurs first—(unless work is in progress). This permit is revokable if all stated requirements are not met.

-THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS-

\$245.00
PERMIT FEE (NOT REFUNDABLE)

Steven J Eustacher, MD
DIRECTOR, DEPARTMENT OF HEALTH AND ENVIRONMENT
A. Wudkowski 5753/28
ENVIRONMENTALIST

6-25-99
DATE OF EXPIRATION

NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION. 48 HOUR ADVANCE NOTICE REQUIRED.

SEPTIC TANK:	TRENCH SYSTEM:	BED SYSTEM:	SEEPAGE PIT SYSTEM:
	total square feet <u>P. F. DESIGN</u>		total square feet _____
<u>P. E. DESIGN:</u>	_____ ft. of trench _____ inches wide		
_____ gallons	_____ ft. of trench _____ inches wide	total square feet _____	_____ rings or _____ diam. x _____ w/d

NOTES: SYSTEM TO BE INSTALLED PER REGULATIONS IN AREA OF PERC. TEST (PER ENGINEER CHANGE) AND ENGINEER DESIGN. PRIOR TO HEALTH DEPARTMENT'S FINAL APPROVAL, A LETTER FROM THE ENGINEER INDICATING THE SYSTEM WAS INSPECTED AND INSTALLATION WAS APPROVED BY THE ENGINEER IS TO BE SUBMITTED TO OUR OFFICE.

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with property owner or representative. Free access to the property shall be authorized at reasonable time for the purpose of making such inspections as are necessary to determine compliance with requirements of this law.

EL PASO COUNTY ENVIRONMENTAL HEALTH SERVICES
301 South Union Boulevard Colorado Springs, CO 80910-3123

*Contractor
Also -
599-8510*

**APPLICATION FOR A NEW, REMODEL, REPAIR, OR ADDITION
TO AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM**

Please Call Bill
599-8510

Owner Ronn Langford (Master Drive) Phone 260-0999

Address of Property 07725 East Woodmen Road Lot Size 42 Ac. Water Supply Well

Tax Sch # 53000-00-295 Septic Contractor & Phone # Kunau Drilling & Exc. 683-3720

Legal Description N.E. 1/4, N.E. 1/4, Sect. 8, Twnshp 13S, Range 65 West

Type of Building Mod. Office Owner's Mailing Address 3530 Austin Bluffs, CS, CO. 80918

MAXIMUM POTENTIAL BEDROOMS	<u>Classroom 25 Students (24' x 44' Modular Office)</u>
Basement	<u>Y</u> <input type="radio"/> <u>N</u>
Percolation Test Attached	<u>Y</u> <input type="radio"/> <u>N</u>
Garbage Disposal	<u>Y</u> <input type="radio"/> <u>N</u>
Clothes Washer	<u>Y</u> <input type="radio"/> <u>N</u>

I have supplied a plot plan as described on the back of this form. I acknowledge the completeness of the application is conditional upon such further mandatory and additional tests and reports as may be required by the Department to be made and furnished by a applicant for purposes of evaluating the application, and issuance of the permit is subject to such terms and conditions as deemed necessary to ensure compliance with rules and regulations adopted pursuant to C.R.S. 10-25-101 et. seq. I hereby certify all represented to be true and correct to the best of my knowledge and belief, and are designed to be relied on by the El Paso County Department of Health and Environment in evaluating the same for purposes of issuing the permit applied for herein. I further understand any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application and in legal action for perjury as provided by law.

OWNER'S SIGNATURE *[Signature]* Date April 21, 1998

DEPARTMENT OF HEALTH USE ONLY		
<u>PE Design</u>	<u>PE Design</u>	<u>Compliance Bill / PE Design</u>
Absorption Area	Tank Capacity	Date of Site Inspection
		<u>4/28/98</u>
REMARKS: <u>4/28/98 Commercial building, PE design not attached. PE design to be provided / approved before permit issued. In</u>		
<u>5/19/98 checked Bill / Ron Langford. Call message. On 5/19/98</u>		
<u>5/19/98 checked from Ron Langford informed of planning denials required to flood plain & planning. PE design also informed owner we need something from engineer reference to in locating system. A new perc test or better. 5/19/98</u>		
<u>6/22/98 System to be installed per regulations in area of perc test (per engineer change) and engineer design. Prior to final approval letter indicating system was inspected and approved required from engineer. In</u>		
EHS INSPECTOR <u>Merkowski, D</u>	Date <u>4/28/98</u>	<input checked="" type="radio"/> APPROVED <input type="radio"/> DENIED
<u>Permit pending land planning 6/22/98</u>		
PERMIT # <u>12434</u>	<input checked="" type="radio"/> FEE <input type="radio"/> NO-FEE	DATE TO EPC PLANNING DEPT <u>4/23/98</u>
<u>attached (05)</u>		

We require the ORIGINAL of your percolation (PERC) TEST.
The following information must be on your PLOT PLAN.

Property lines
Proposed septic system site
Well(s)
Building(s)
Water line
Subsoil drain(s)

Property dimensions
Designated alternate septic system site
Adjacent property well(s)
Proposed building(s)
Cistern

If any of these are within 100 feet of your proposed septic system
include on your plot plan

Spring(s)
Pond(s)
Dry Gulch(s)

Lake(s)
Stream(s)
Natural drainage course(s)

J. J. J. PROPERTY AND PERC HOLES MUST BE CLEARLY MARKED OR POSTED

GIVE COMPLETE DIRECTIONS TO THE PROPERTY FROM A MAIN HIGHWAY

Academy Blvd. to Woodmen Road East. East to Property just West of
Marksheffel Road. on the South Side of Woodmen Road