

5300000539
EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT
INDIVIDUAL SEWAGE DISPOSAL SYSTEM INSPECTION FORM

Permit # 9212
Date 11-21-95

APPROVED: YES ☒ NO ☒

ENVIRONMENTALIST M. J. Lawless, D

Address 11680 E Woodmen RD

Owner Lois J. Gaddie

Legal Description SE4 SE4 Section 1-18-65

Residence , # of bedrooms ; Commercial ; System Installer

SEPTIC TANK:

Commercial ; Noncommercial , L , W , WD
Construction Material , capacity gallons.

DISPOSAL FIELD:

Rock Systems:

Trench: depth 32", width 3', total length 18', sq. feet 54'ft²

Bed: depth , length , width , sq. feet

Rock type River Rock, depth 12", under PVC 6", over PVC 2"

Seepage Pits: # of pits , total # of rings , working depth(s)
size of pit(s) L X W , lining material , total sq. feet

Rockless Systems:

Chamber: Type Infiltrators, number of chambers 17, bed , trench
sq. ft./section 18'ft²/sec, reduction allowed 50%, sq. ft. required 302'ft²
total sq. ft. installed ~612'ft² equivalent depth of installation 24-30"

Engineer Design Y or (N), Designing Engineer

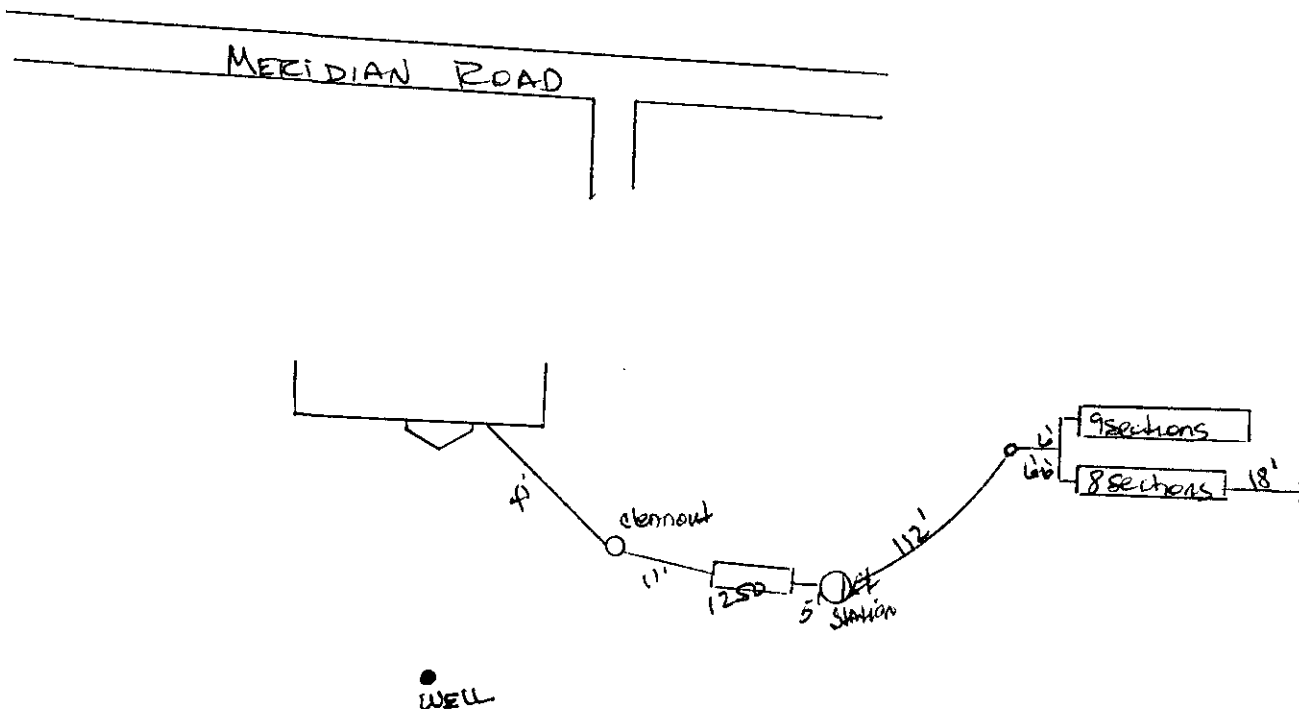
Approval letter provided? Y or N

Well 50 feet from tank Y or N 100 feet from leach field Y or N

Well installed at time of septic system inspection Y or N Public Water

*Approval will be revoked if in the future the well is found to be within 50 feet of the septic tank and/or 100 feet of the disposal field.

NOTES: 612'ft² installed with chambers, 54'ft² installed in gravel/rock system.
Total 666'ft² equivalent installed.



Acres 40 EL PASO COUNTY • DEPARTMENT OF HEALTH AND ENVIRONMENT
301 South Union Blvd. • Colorado Springs, Colorado • 578-3125

Water Supply well

Permit 9212

PERMIT

TO CONSTRUCT, ALTER, REPAIR OR MODIFY ANY INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Receipt No. No fee

Issued to LOIS J. GADDIE

Date 7-3-95

Address of Property 7440 MERIDIAN ROAD, SE4, SE4, SEC. 1-13-65

Phone 495-2671

(Permit valid at this address only)

Sewage-Disposal System work to be performed by PAUL SOPKO

Phone 478-3456

This Permit is issued in accordance with 25-10-106 Colorado Revised Statutes 1973, as amended. PERMIT EXPIRES upon completion installation of sewage-disposal system or at the end of twelve (12) months from date of issue-whichever occurs first-(unless work is in progress). This permit is revokable if all stated requirements are not met.

-THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS-

~~9212-95~~ No fee
PERMIT FEE (NOT REFUNDABLE)

7-3-96

DATE OF EXPIRATION

John D. ...
DIRECTOR, DEPARTMENT OF HEALTH AND ENVIRONMENT

Don ...
ENVIRONMENTALIST

NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION. 48 HOUR ADVANCE NOTICE REQUIRED.

SEPTIC TANK:	TRENCH SYSTEM:	BED SYSTEM:	SEEPAGE PIT SYSTEM:
9212	total square feet <u>302</u>		total square feet _____
1250 gallons	_____ ft. of trench _____ inches wide		_____ rings or _____ diam.x _____ w/d
	_____ ft. of trench _____ inches wide	total square feet _____	

NOTES: NEW SYSTEM TO BE INSTALLED PER REGULATIONS. ALL PLUMBING TO BE CONNECTED TO SEWER. REMEMBER TO KEEP DISTANCE OF 4 FEET ABOVE GROUND WATER. GROUND WATER PRESENT AT 7 FEET, 11 INCHES..

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable time for the purpose of making such inspections as are necessary to determine compliance with requirements of this law.

7440 Meridian
4200000262
El Paso County Health Department
501 North Foote Avenue
Colorado Springs, CO 80909-4593
(303) 578-3125

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11-21-95

APPLICATION FOR A PERMIT TO CONSTRUCT, REMODEL, OR INSTALL A SEWAGE DISPOSAL SYSTEM

NAME OF OWNER Louis J Gaddie HOME PHONE 719-495-2671 WORK PHONE

ADDRESS OF PROPERTY 7440 Meridian Rd DATE

LEGAL DESCRIPTION OF PROPERTY SE 4 SE 4 Sec 1-13-65

TAX SCHEDULE NUMBER 53000-00-053 SYSTEM CONTRACTOR Carl Brauer PHONE 495-2671

OWNER'S ADDRESS IF DIFFERENT

TYPE OF HOUSE CONSTRUCTION Home SOURCE AND TYPE OF WATER SUPPLY Well

SIZE OF LOT 40 acres MAXIMUM POTENTIAL NUMBER OF BEDROOMS 3 BASEMENT (yes or no) yes

PERCOLATION TEST RESULTS ATTACHED (yes or no) yes

A plot plan and accompanying information are essential; it may be drawn on the back of this application or be attached. Please include by measured distance the location of wells including neighbors' wells, springs, water supply lines, cisterns, buildings, proposed structures, property lines, property dimensions, subsoil drains, lakes, ponds, water courses, streams, and dry gulches. Please show the location of the proposed septic system by directions and distances from actual and/or proposed dwellings, structures, or fixed reference objects. Give complete directions to the property from major highways. (ANSWER QUESTIONS ON BACK OF FORM).

Applicant acknowledges that the completeness of the application is conditional upon such further mandatory and additional tests and reports as may be required by the department to be made and furnished by the applicant for purposes of evaluation of the application; and issuance of the permit is subject to such terms and conditions as deemed necessary to ensure compliance with rules and regulations adopted under Article 10, Title 25, C.R.S. 1973 as amended. The undersigned hereby certifies that all statements made, information and reports submitted by the applicant are or will be represented to be true and correct to the best of my knowledge and belief and are designed to be relied on by the El Paso County Health Dept. in evaluating the same for purposes of issuing the permit applied for herein. I further understand that any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application and in legal action for perjury as provided by law.

SIGNATURE Louis J. Gaddie

HEALTH DEPARTMENT USE ONLY

PERMIT NUMBER 9212 RECEIPT NUMBER DATE TO LAND USE DEPARTMENT attached OK
waited up

ABSORPTION AREA 302 ft² TANK CAPACITY 1,550 gal DATE OF SITE INSPECTION 6/29/95

REMARKS: New system to be installed per regulations. All
plumbing to be connected to sewer. Remember to
keep distance of 4' feet above ground water. Ground
water present at 4 feet 11 inches

APPLICATION IS APPROVED (☒) DENIED (☐) DATE 6/29/95 ENVIRONMENTALIST Myliowski, S

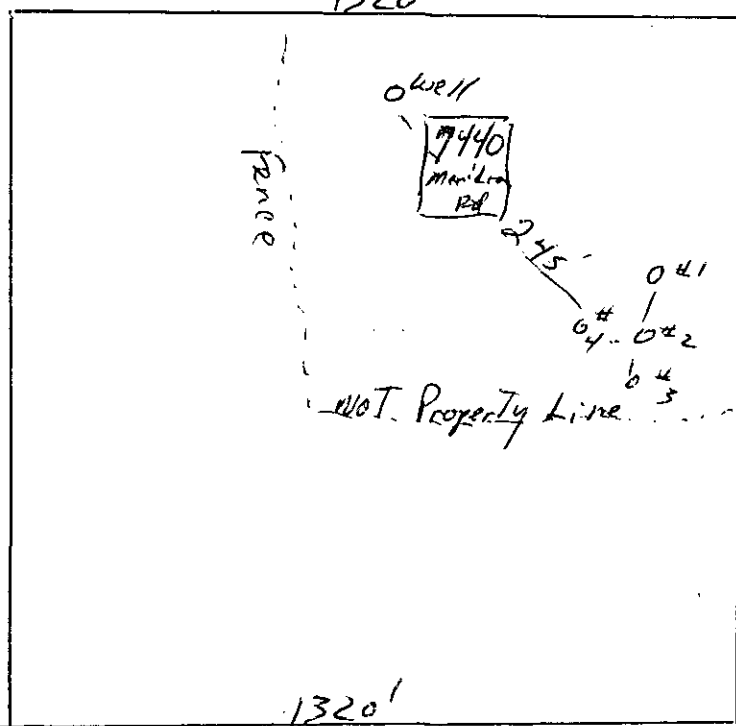
ANSWER THE FOLLOWING ITEMS AND/OR INCLUDE ON PLOT PLAN.

PROPERTY LINES See Below
PROPERTY DIMENSIONS See Below
LOCATION OF PROPOSED SEPTIC SYSTEM See Below
LOCATION OF WELL See Below
LOCATION OF ADJACENT WELLS None
BUILDINGS See Below
PROPOSED BUILDINGS None
WATER SUPPLY LINE See Below
CISTERNS None
SPRINGS None
LAKES None
PONDS None
WATER COURSES None
STREAMS None
DRY GULCHES None
SUBSOIL DRAINS None

DIRECTIONS TO PROPERTY FROM MAIN HIGHWAYS:

North

1320'



woodman Rd