EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT Permit # 82
EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT Permit # 82 WWW INDIVIDUAL SEWAGE DISPOSAL SYSTEM INSPECTION FORM Date #49 15 , 2007 Partial ,
5729009007
APPROVED: Yes / No # 5229009007 Environmental Health Specialist: J. Christensen
Address 7215 Eagle Wing Dr. 80908 Owner William Brookbank Legal Description Eagle Wing Estates, Let 11
Address 7215 Eagle Wing Dr. 00908 Owner William Drookbank
Legal Description Eagle Wing Estates, Let 11 Residence V # Bedrooms 4 Commercial System Installer Mike Murray
SEPTIC TANK:
Commercial V Noncommercial Construction Material Concrete Capacity Gallon 1500
DISPOSAL FIELD: Mound
Trench: Depth (Range) Width Total Length Sq. Ft.
Bed: Depth (Range) Length 60 Width 30 Sq. Ft. 1800 Top of grave /
Depth of Rock Under PVC Type of cover on Rock DRYWELLS: # of Pits Rings (Pit 1) Rings (Pit 2) Working Depth #1 #2 Size (L x W) #1 #2 Total Sq. Ft
Size (L x W) #1 #2 Total Sq. Ft
ROCKLESS SYSTEMS:
ROCKLESS SYSTEMS: Standard Chamber: Type
Reduction Allowed % So. Ft. Required Depth (Range)
Reduction Allowed % Sq. Ft. Required Depth (Range) Sq. Ft. Installed Equivalent Sq. Ft. Installed with Reduction .
Engineer Design(Y) N Engineering Firm <u>Colorado Engineering</u>
Approval letter provided YN
Well installed at time of septic system inspection? Y N Public Water? <u>Ye5</u> *Approval will be revoked if in the future the well is found to be within 50 feet of the septic tank and/or 100 feet of the
disposal field.
NOTES: House sower st. 6 - 1 //foot done (fort Co = the done)
Concrete perch 1"5chap pipe Engineer
NOTES: House sewer Stub out Ilfeet deep, Efect off south edge of Concrete porch. 4"sch 40 pipe Engineer moved field east due to drainage / runoff of rainwater. Modified design is attached.
A Section of the sect
Z Z
9
Lift deep
11 fee
Station Approturied
Sorehet Line Station Approtune
Soreh The Roll of The
Air Release Valve 7 60 + 5 mv
cleanout Valve
cleanout Valve 30 x John 15 miles
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EL PASO COUNTY

DEPARTMENT OF HEALTH AND ENVIRONMENT 301 S Union Blvd, Colorado Springs, Colorado 719-575-8636 INDIVIDUAL SEWAGE DISPOSAL SYSTEM PERMIT

OWNER NAME: ADDRESS:		M BROOKBANK GLE WING DR	PERMIT NUMBER:	82
CITY, STATE, ZIP:		ADO SPRINGS, CO 80908	DATE PERMITTED :	01/04/2007
NSTALLED BY :			PHONE NUMBER:	(719) 499-2211)
ewage-disposal system o oth a building and an ISI	or at the end o DS permit ar	of twelve (12) months from date of the issued for the same property and	tatues. PERMIT EXPIRES upon confissue - whichever occurs first -(uniformal revokable if all stated requirements System Contractor or the property of	less work is in progress). If s are not met.
THIS PERMIT DO	ES NOT I	DENOTE APPROVAL OF	ZONING AND ACREAGE	REQUIREMENTS.
		DIRECTOR, EL PAS ENVIRONMENT	SO COUNTY DEPARTMENT OF	F HEALTH AND
			Janet Christensen	_
PERMIT EXPIRATION DATE: Expires twelve months from date of issue		JANET CHRISTENSEN ENVIRONMENTALIS		
Expires tw	eive monus	s from date of issue	ENVIRONMENTALIS	1/PHONE NUMBER"
WATER SOURCE:	Public			
MINIMUM SEPTIC TA SIZE:	ANK		IMUM ABSORPTION AREA UIRED	6000 SQ FT
PLANNING DEPARTMENT	₽ K	ENUMERATION 🖽 K	FLOOD PLAN 🖺 K	WASTEWATER #
COMMENTS:	* FOR IN		:30 A.M. OF THE DAY TO BE INSPECTED	<u>).</u>
	<u>LEAVE TI</u>	(WEEKENDS & HOLIDA HE ENTIRE SEWAGE DISPOSAL SYSTE	AYS EXCLUDED) EM UNCOVERED FOR FINAL INSPECTION	<u>DN</u>
DUE TO ENCOUNTED PERCOLATION TEST STATION, 6 ZONES). APPROVAL MUST BI	RING BED I PER THE F HEALTH D E RECEIVE	ROCK AT LESS THAN 4 FEET. IT P.E. DESIGN (LOW PRESSURE D PEPARTMENT MUST INSPECT S D BY THIS OFFICE FOR FINAL A	TES-PROFILE HOLE. P.E. DESIGN NSTALL ABSORTION SYSTEM IN DRIP IRRIGATION: 1500 GALLON SYSTEM PRIOR TO BACKFILL. EN APPROVAL OF SYSTEM.	N AREA OF SOIL SEPTIC TANK WITH LIFT NGINEERS LETTER OF
the property owner	or representativ		of a sewage-disposal system, beyond consulting the decision of the purpose of making the purpose of making the purpose of making the decision of the purpose of making the decision of the purpose of making the decision of the purpose of the decision of th	
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Permit Ready:	71/2 VA	<del></del>		ARTIAL of er line
Final Inspection Rec	quested:	BY: Mike / Murra Phone # 332 - 732	ay IFA Date Called In: 8  Septic Site will be ready:	15-07 NO W
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			on!	sire)

# 82

## EL PASO COUNTY DEPARTMENT OF HEALTH & ENVIRONMENT

301 South Union Boulevard • Colorado Springs, CO • 80910-3123 • (719) 575-8635 • Fax: (719) 578-3188

*ALL PAYMENTS ARE DUE AT TIME OF SUBMITTAL IN CASH OR CHECK

APPLICATION FOR A	AN ON-SITE	WASTEWATER	TREATMENT SYS	<b>TEM PERMIT</b>
MNEW CONS	STRUCTION	MINOR REPAIR	□MAJOR REPAIR/A	ADD

□ NEW CONSTRUCTION □ MINOR REPAIR □ MAJOR REPAIR/ADD
Owner DAUN PAE & WWI. TOOD BLOKBANK Daytime Phone 719 499-2211
Address of Property 7215 EASIE WIND DRUE, City & Zip C/S 80908
Legal Description EALLE WINLE ESTATES, LOT 11
Owner's MAILING Address 7215 EASIE WINLE DRIVE City, State & Zip 95 CO 80908
Lot Size 2.57 Tax Schedule # 5229009007
Type of Building: A Frame Modular Mobile Commercial Manufactured Other
Water Supply: Well or Spring Cistern Public Inside City Limits: No Yes-City
MAIL PERMIT OR PERMIT THERE IS AN ADDITIONAL RESIDENCE ON THIS PROPERTY
MAXIMUM POTENTIAL NUMBER OF BEDROOMS 4
Percolation Test Attached N Basemen N Garbage Disposal N Clothes Washer N
I have supplied a plot plan as described on the back of this form. I acknowledge the completeness of the application is conditional upon such further mandatory and additional tests and reports as may be required by the Department to be made and furnished by an applicant for purposes of evaluating the application, and issuance of the permit is subject to such terms and conditions as deemed necessary to ensure compliance with rules and regulations adopted pursuant to C.R.S. 25-10-107 et. seq. I hereby certify all represented to be true and correct to the best of my knowledge and belief, and are designed to be relied on by the El Paso County Department of Health and Environment in evaluating the same for purposes of issuing the permit applied for herein. I further understand any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application and in legal action for perjury as provided by law.
OWNER'S SIGNATURE , MULLICATION BOOK Please allow a minimum of 10 days for new septics.
DEPARTMENT OF HEALTH USE ONLY    500 gallons   6000 ft 2   14Dec. 2000
1500 gallons   6000 ft 2   14 Dec. 2006     Minimum Tank Capacity   Minimum Absorption Area   Date of Site Inspection
REMARKS N. 38°58,411' WIGA AL 506' - Profile Hole
PiE design required at this site due to encountering bed rock at  [ess than A feet. Install absorption system in area of Soil  percolation test per the P.E. design (law pressure drip
Health. Dept. must inspect system prior to backet. 11
this office for final approval of suggestern
EHS INSPECTOR Smet Chartenne DATE 01-02-07 (APPROVED) DENIED
FEES AS OF 02/22/2006:
NEW CONSTRUCTION \$350.00 + Planning Department Surcharge of \$118.00. = \$468.00  MAJOR REPAIR/ADDITION \$430.00
MINOR REPAIR/ADDITION \$179.00 DATE TO PLANNING / WASTEWATER:
MINOR REPAIR/ADDITION \$179.00 DATE TO PLANNING / WASTEWATER:  DATE TO FLOODPLAIN/ENUMERATIONS

1)	We require an original of your <u>PERCOLATION (PERC) TEST</u> with an original professional engineer's (PE) stamp and signature as well as a plot of the percolation test hole locations with measurements from a fixed reference point.
2)	PROPERTY ADDRESS OR LOT NUMBER MUST BE POSTED AND CLEARLY VISIBLE FROM ROAD. PERC HOLES MUST BE CLEARLY MARKED OR AN ADDITIONAL CHARGE FOR A RETURN TRIP TO THE SITE MAY BE ASSESSED.
3)	A PLOT PLAN must be drawn (not to scale) on an 8 ½ x 11 sheet of paper. The plot plan must include:  1) a north bearing 4) all buildings (proposed or existing) 7) driveway (proposed or existing) property lines 5) proposed septic system site existing and name of adjoining street)
4)	Initial any of the following features that apply to your property and INCLUDE them on your PLOT  PLAN.  Well(s)  Adjacent property well(s)  Subsoil drain
5)	Cistern Water line Initial any of the following that are within 100 feet of your proposed septic system and INCLUDE on your PLOT PLAN.
	Spring(s)Lake(s) Pond(s) Stream(s)
	Pond(s) Stream(s)  Dry Gulch(es) Natural drainage course(s)
6)	GIVE COMPLETE DIRECTIONS TO THE PROPERTY FROM A MAIN HIGHWAY
	-1-25 to WOSDMEN RD
	- 1-25 to WOSDMEN RO - WOODMEN ROAD EAST TO BLACK FOREST RO.
	- NORTH ON BLACK FOREST RO. (APPROX 2 mi) TO
	GAISE WING BRIVE
	- WE ARE THE LAST LOT (TO THE BAST) ON BAIGLE WING DRIVE
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2-22-06MA