

Permit # 011664  
Date 2/24/98

Address 8340 WHITE ANTELOPE DR Owner ANDERSON HOMES

**SEPTIC TANK:**  
Commercial ☒; Noncommercial \_\_\_\_\_, L \_\_\_\_\_, W \_\_\_\_\_, WD \_\_\_\_\_  
Construction Material CONCRETE, capacity 1500 gallons.

\*Approval will be revoked if in the future the well is found to be within 50 feet of the septic tank and/or 100 feet of the disposal field.

A hand-drawn site plan of a property. At the top center is a north arrow pointing upwards, labeled 'N'. On the left side, there is a U-shaped structure, possibly a fence or foundation, with three vertical sections. The leftmost section is labeled '9' and has a width of '9' at its base. The middle section is labeled '16' and has a width of '9' at its top. The rightmost section is also labeled '16'. A horizontal line connects the bottom of the middle and right sections, labeled '35''. To the right of this line is a small square, likely representing a well, with the label '62'' and 'CO' (corner) near it. A line extends from the well towards the right, labeled '6'' at its end. On the right side of the plan is a large rectangle labeled 'HOUSE'. A horizontal line segment within the house is labeled '18 1/2''. In the bottom right corner, there is a dot labeled '• WELL'.

Acres 5 **EL PASO COUNTY • DEPARTMENT OF HEALTH AND ENVIRONMENT**

301 South Union Blvd. • Colorado Springs, Colorado • 578-3125

011664

Water Supply \_\_\_\_\_

PERMIT

*px 592-0870*

Permit \_\_\_\_\_

TO CONSTRUCT, ALTER, REPAIR OR MODIFY ANY INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Receipt No.       

Issued to Anderson Homes - 592-0555

Date

8-22-97

Address of Property 3340 WHITE ANTELOPE DRIVE, LOT 5, TABLE ROCK RANCH SUBD. File # 1 533-0184

(Permit valid at this address only)

Sewage-Disposal System work to be performed by KUNAU DRILLING

Phone 683-3720

This Permit is issued in accordance with 25-10-106 Colorado Revised Statutes 1973, as amended. PERMIT EXPIRES upon completion-installation of sewage-disposal system or at the end of twelve (12) months from date of issue-whichever occurs first-(unless work is in progress). This permit is revokable if all stated requirements are not met.

**-THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS-**

\$150.00

PERMIT FEE (NOT REFUNDABLE)

*John P. Dunkel, MD*  
DIRECTOR, DEPARTMENT OF HEALTH AND ENVIRONMENT

8-22-98

DATE OF EXPIRATION

*K. Krueger* 578-3132  
ENVIRONMENTALIST

**NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION. 48 HOUR ADVANCE NOTICE REQUIRED.**

SEPTIC TANK: <u>1500</u> <u>1500</u> <i>GK</i> gallons	TRENCH SYSTEM: <u>1040</u> <i>GK</i> total square feet ____ ft. of trench ____ ft. of trench	BED SYSTEM: total square feet	SEEPAGE PIT SYSTEM: total square feet rings or ____ diam.x ____ w/d
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NOTES: **41 CHAMBERS IN A TRENCH.**

**MEET ALL APPLICABLE ISDS REGULATIONS.**

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable time for the purpose of making such inspections as are necessary to determine compliance with requirements of this law.