

EL PASO COUNTY HEALTH DEPARTMENT
INDIVIDUAL SEWAGE DISPOSAL INSPECTION FORM

Permit # 051290B
Date 8-23-88

APPROVED YES ☒ NO ☐ # 4208002010

ENVIRONMENTALIST

Peter Tusti **P**

Address 13120 HALLELUJAH TRL

Owner ANDERSON HOMES

Legal Description LOT 21, FILING #1, THE TRAILS

Residence ☒ Commercial ☐ # of Bedrooms 3

System Installer T.C. EXCAVATING

SEPTIC TANK

Commercial ☒ Noncommercial ☐ Measurements: L W WD

Construction Material PRECAST CONCRETE Liq. Cap. 1250 GAL

DISPOSAL FIELD

Exc. Depth 36' Width 24' Total Length 115' Sq. Ft. 345 #

Rock Depth Under Over

Rockless System: Diameter of Pipe 10" - SB-2

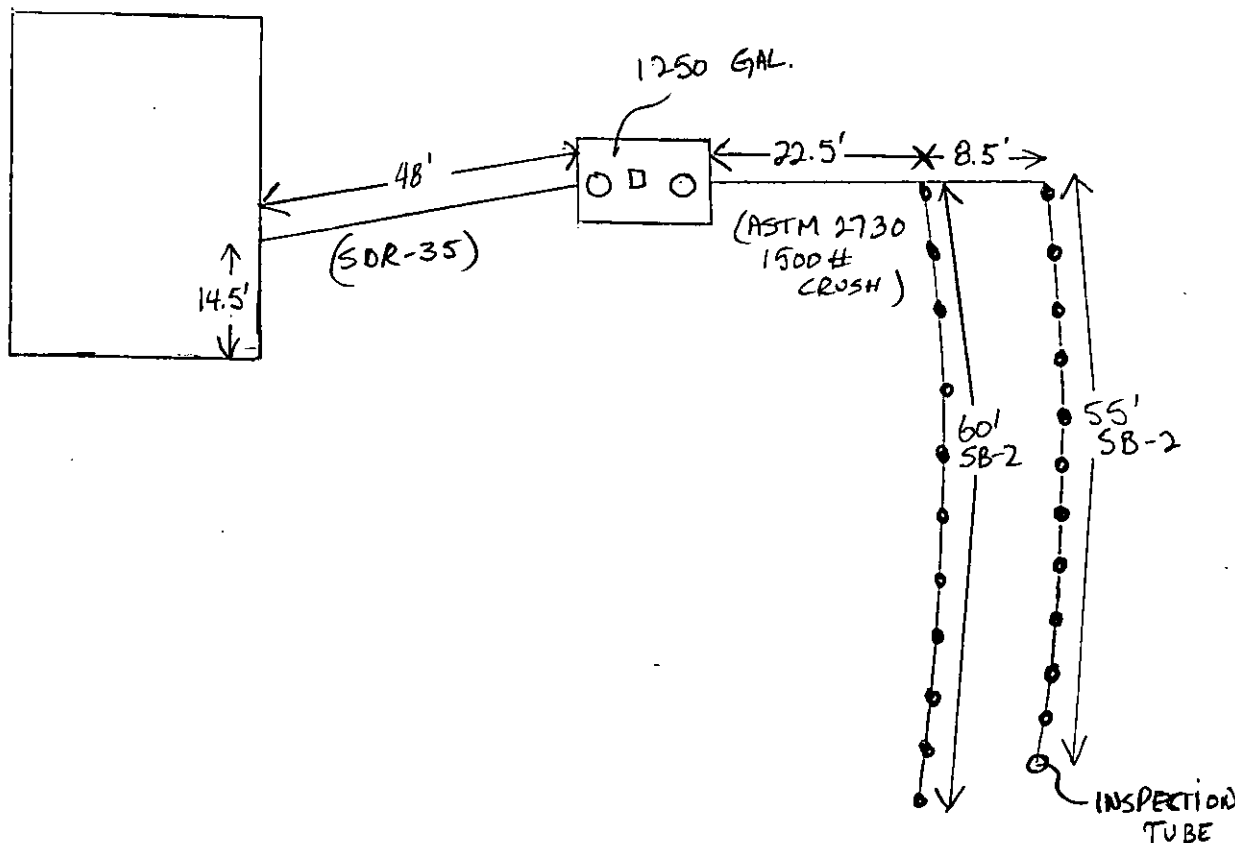
Seepage Pits: Number of rings Lining Material Sq. Ft.

Working Depth Width

Engineer Design Yes ☐ Type Engineer Approval Letter Yes ☐

Well 50 feet from Tank 100 feet from leach field

Well Installed at Time of Septic System Inspection Yes ☐ No ☒ Public Water



05129

Water, Supply, well

10941

PERMIT

TO CONSTRUCT, ALTER, REPAIR or MODIFY ANY INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Issued To JAY ANDERSON HOMES, INC.

Date ~~8-20-83~~ 7-27-83

Address of Property ~~13120 HALLELUJAH TRIAL, LOT 21 fil #1, trails~~

Phone 495-3411

Sewage-Disposal System work to be performed by T C EXCAVATING

Phone 495-2379

This Permit is issued in accordance with 25-10-106 Colorado Revised Statutes 1973, as amended. PERMIT EXPIRES upon completion of installation of sewage-disposal system or at the end of twelve (12) months from date of issue—whichever occurs first—(unless work is in progress). This permit is revokable if all stated requirements are not met.

—THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS—

\$150.00

PERMIT FEE (NOT REFUNDABLE)

DIRECTOR, COUNTY HEALTH DEPARTMENT

7-27-89

DATE OF EXPIRATION

ENVIRONMENTALIST

NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION. 48 HOUR ADVANCE NOTICE REQUIRED.

| | | | |
|---------------------|---|-------------------------|--|
| SEPTIC TANK: | TRENCH SYSTEM: | BED SYSTEM: | SEEPAGE PIT SYSTEM: |
| | total square feet <u>331</u> | | total square feet _____ |
| | <u>11</u> ft. of trench <u>36</u> inches wide | | |
| <u>1250</u> gallons | _____ ft. of trench _____ inches wide | total square feet _____ | _____ rings or _____ diam. x _____ w/c |

NOTES: LOCATE LEACH FIELD IN AREA OF PERC TEST. WELL TO BE AT LEAST 50 FEET FROM SEPTIC TANK AND 100 FEET FROM LEACH FIELD. MAINTAIN ALL MINIMUM REQUIRED DISTANCES.

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable times for the purpose of making such inspections as are necessary to determine compliance with requirements of this law.

El Paso County Health Department
501 North Foote Avenue
Colorado Springs, CO 80909-4598
(303) 578-3125

520-6600

P. H.

APPLICATION FOR A PERMIT TO CONSTRUCT, REMODEL, OR INSTALL A SEWAGE DISPOSAL SYSTEM

NAME OF OWNER JAY Anderson Homes Inc HOME PHONE 495 2981 WORK PHONE 495 3411
ADDRESS OF PROPERTY Lot 21 ~~18120 N. Hallett Ave. Fr. Ct.~~ DATE 20 July 88
LEGAL DESCRIPTION OF PROPERTY Lot 21 Filing I the trails
TAX SCHEDULE NUMBER 420 80-02-010 SYSTEM CONTRACTOR T-C Excavating PHONE 495 2379
OWNER'S ADDRESS IF DIFFERENT 11725 Timberline Ct. C.S.C. 80908
TYPE OF HOUSE CONSTRUCTION Single Dwelling SOURCE AND TYPE OF WATER SUPPLY well
SIZE OF LOT 5 Acres MAXIMUM POTENTIAL NUMBER OF BEDROOMS 3 BASEMENT (yes or no) no
PERCOLATION TEST RESULTS ATTACHED (yes or no) yes

A plot plan and accompanying information are essential; it may be drawn on the back of this application or be attached. Please include by measured distance the location of wells including neighbors' wells, springs, water supply lines, cisterns, buildings, proposed structures, property lines, property dimensions, subsoil drains, lakes, ponds, water courses, streams, and dry gulches. Please show the location of the proposed septic system by directions and distances from actual and/or proposed dwellings, structures, or fixed reference objects. Give complete directions to the property from major highways. (ANSWER QUESTIONS ON BACK OF FORM).

Applicant acknowledges that the completeness of the application is conditional upon such further mandatory and additional tests and reports as may be required by the department to be made and furnished by the applicant for purposes of evaluation of the application; and issuance of the permit is subject to such terms and conditions as deemed necessary to ensure compliance with rules and regulations adopted under Article 10, Title 25, C.R.S. 1973 as amended. The undersigned hereby certifies that all statements made, information and reports submitted by the applicant are or will be represented to be true and correct to the best of my knowledge and belief and are designed to be relied on by the El Paso County Health Dept. in evaluating the same for purposes of issuing the permit applied for herein. I further understand that any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application and in legal action for perjury as provided by law.

SIGNATURE

Jay Anderson

HEALTH DEPARTMENT USE ONLY

PERMIT NUMBER 05129 RECEIPT NUMBER 1094 DATE TO LAND USE DEPARTMENT 7/21/88 *brought in ok*
ABSORPTION AREA 331 TANK CAPACITY 1250 GAL DATE OF SITE INSPECTION 7-22-88
REMARKS: LOCATE LEACH FIELD IN AREA OF PERC TEST.
WELL TO BE AT LEAST 50' FROM SEPTIC TANK &
100' FROM LEACH FIELD. MAINTAIN ALL MINIMUM
REQUIRED DISTANCES.
111 LINEAR FEET OF 36" TRENCH
APPLICATION IS APPROVED ☒ DENIED () DATE 7-22-88 ENVIRONMENTALIST P. H. Junt

ANSWER THE FOLLOWING ITEMS AND/OR INCLUDE ON PLOT PLAN.

PROPERTY LINES See plot plan
PROPERTY DIMENSIONS See plot plan
LOCATION OF PROPOSED SEPTIC SYSTEM See plot plan
LOCATION OF WELL See plot plan
LOCATION OF ADJACENT WELLS _____
BUILDINGS _____
PROPOSED BUILDINGS See plot plan
WATER SUPPLY LINE See plot plan
CISTERNS _____
SPRINGS _____
LAKES _____
PONDS _____
WATER COURSES _____
STREAMS _____
DRY GULCHES _____
SUBSOIL DRAINS _____

DIRECTIONS TO PROPERTY FROM MAIN HIGHWAYS:

