42060-04-002

EL PASO COUNTY HEALTH DEPARTMENT COLORADO SPRINGS, COLORADO

Gernul 995

# 5723

SEWAGE DISPOSAL INSPECTION FORM
APPROVAL:  *YES \( \sigma \text{NO} \)  Black Fored, ENVIRONMENTALIST FUEGET 8/29/4
LOCATION (street number) 14450 RANKIN RD OCCUPANT Um Tuilliams
LEGAL DESCRIPTION LOT 24 MOODLAKE SUB #2
TYPE OF CONSTRUCTION DWELLING NO. OF BEDROOMS 3
SYSTEM INSTALLED BY Ron Geary / 8/29/10 T-C Excavaling
COMMERCIAL MFG. YES FL PASO SIZE 1000
TYPE OF MATERIAL concrete NO. COMPARTMENTS 2
WIDTH LENGTH DEPTH (total) LIQ. CAP.
DISPOSAL FIELD: BED OR TRENCH DEPTH 36" LENGTH 170 SQ. FT. 510
DISTANCE BETWEEN LINES 20' ROCK river DEPTH 13" UNDER 6" OVER 2"
LEACHING PITS (NO.)  LINING MATERIAL  CAPACITY SO. FT.  Dell is 50'ft diem tonk, 100' subtrum llass fall products  IND FINAL INSP. MADE WHEN INSTALLED  INSPECTED 10 122 80  APPEABED TO BE WOOKING  OIL BY THIS FIRE  LIMES SEPTIC TANK  SEPTIC TANK  SEPTIC TANK  18 SOUTH  19 (12 required only 18 south)  19 (12 required only 18 south)
3 20 20 3 3 3 5

SIR

Permit 995

## El Paso County Health Department 501 North Foote Avenue Colorado Springs, CO 80909-4598 (303) 578-3125

APPLICATION FOR A PERMIT TO CONSTRUCT, REMODEL, OR INSTALL A SEWAGE DISPOSAL SYSTEM
NAME OF OWNER WILLIAM R. WILLIAM SHOME PHONE 495-2622WORK PHONE 5.54-4142
ADDRESS OF PROPERTY 14450 RANKIN ROAD (BLACK FOREST) DATE 14 AUGUST 90
LEGAL DESCRIPTION OF PROPERTY LOT 24 WOODLake SUB #2
TAX SCHEDULE NUMBER 42060-04-002 SYSTEM CONTRACTOR T+C EXCAUATINGHONE 495-2379
CHNER'S ADDRESS IF DIFFERENT Same
TYPE OF HOUSE CONSTRUCTION FRAME SOURCE AND TYPE OF WATER SUPPLY WELL
SIZE OF LOT 5 ACRES MAXIMUM POTENTIAL NUMBER OF BEDROOMS 3 BASEMENT (yes or no)
PERCOLATION TEST RESULTS ATTACHED (yes or no)
A plot plan and accompanying information are essential; it may be drawn on the back of this application or be attached. Please include by measured distance the location of wells including neighbors' wells, springs, water supply lines, cisterns, buildings, proposed structures, property lines, property dimensions, subsoil drains, lakes, ponds, water courses, streams, and dry gulches. Please show the location of the proposed septic system by directions and distances from actual and/or proposed dwellings, structures, or fixed reference objects. Give complete directions to the property from major highways. (ANSWER QUESTIONS ON BACK OF FORM).
Applicant acknowledges that the completeness of the application is conditional upon such further mandatory and additional tests and reports as may be required by the department to be made and furnished by the applicant for purposes of evaluation of the application; and issuance of the permit is subject to such terms and conditions as deemed necessary to ensure compliance with rules and regulations adopted under Article 10. Title 25, C.R.S. 1973 as amended. The undersigned hereby certifies that all statements made, information and reports submitted by the applicant are or will be represented to be true and correct to the best of my knowlege and belief and are designed to be relied on by the El Paso County Health Dept. in evaluating the same for purposes of issuing the permit applied for herein. I further understand that any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application and in legal action for perjury as provided by law.
1971 hines dut M 36 wear house
191' linear fut of 24" will fittle HEALTH DEPARTMENT USE ONLY
PERMIT NUMBER WATER PRECEIPT NUMBER NO LEE DATE TO LAND USE DEPARTMENT NA
VAREAUTION AREA 382 A 2 TANK CAPACITY 1250 GOLLEN DATE OF SITE INSPECTION 8/15/90 8/29/90 W
Note: Chieff Caniachen Lendisated Musuld Call when sere
3/24/90 Susurdual serving dispuse system shall be installed
in asserbence duto 1886 sigulations. All distances shall
We suf to wany wells, and installed into per und will all
APPLICATION IS APPROVED (1) DEBYED TO DEVE S/15/90 ENVIRONMENTALIST. ). MISCLAULSKY
INVAL (17819V)

ANSWER THE FOLLOWING ITEMS AND/OR INCLUDE ON PLOT PLAN.

PROPERTY LINES	•
PROPERTY DIMENSIONS	
LOCATION OF PROPOSED SEPTIC SYSTEM	
LOCATION OF WELL	
LOCATION OF ADJACENT WELLS	<del></del>
BUILDINGS	
PROPOSED BUILDINGS	<del>-</del>
WATER SUPPLY LINE	
CISTERNS	
SPRINGS	
LAKES	
PONDS	
WATER COURSES	
STREAMS	
DRY GULCHES	
SUBSOIL DRAINS	

DIRECTIONS TO PROPERTY FROM MAIN HIGHWAYS:

they 24 east to FALCON. TURN Left on Merician and proceed 8 miles - TURN Right on Murphy and Right on RANKIN - 1st house ON Right

COLORADO DEPARTMENT OF HEALTH 4210 East 11th Avenue Telefax:

Denver, Colorado 80220-3716 Phone (303) 320-8333

(303) 322-9076 (Main Building/Denver) (303) 320-1529 (Ptarmigan Place/Denver) (303) 248-7198 (Grand Junction Regional Office)

RECTIVES



Roy Romer Covernor

Thomas M. Vernor : **Executive Director** 

April 17, 1990

Mr. Robert DiTullio, President Cultec. Inc. 878 Federal Road Brookfield, Connecticut 06804

RE: Contactor and Tripdrain Leaching System Certification

Dear Mr. DiTullio,

Information submitted to the Department concerning the Contactor and Tripdrain Leaching Systems has been evaluated against the criteria contained in the Colorado Individual Sewage Disposal System Guidelines (5 CCR 1003-6). Based upon that review, certification of the Contactor and Tripdrain Leaching Systems is hereby granted.

Please note that the Colorado Individual Sewage Disposal System Act (CRS 25-10) empowers individual counties to adopt and enforce criteria which may be more stringent than those contained in the state guidelines. In those instances any such county criteria may be applied in lieu of state criteria.

Sincerely,

Phil Hegeman

Individual Sewage Disposal System Program

Permits and Enforcement Section Water Quality Control Division

xc: County Health Departments

District Engineers