



EL PASO COUNTY HEALTH DEPARTMENT  
COLORADO SPRINGS, COLORADO

PERMIT NUMBER 3631 + 3081

SEWAGE DISPOSAL INSPECTION FORM

DATE 10/17/85

APPROVAL:  
YES  NO

ENVIRONMENTALIST Julie C. Johnson

LOCATION (street number) 16045 Buggywhip Dr. OCCUPANT Richard Spiker + Sue Hillinger

LEGAL DESCRIPTION Lot 380, Woodlake, Filing #1

TYPE OF CONSTRUCTION frame NO. OF BEDROOMS 4

SYSTEM INSTALLED BY Repair: Jack Ford

COMMERCIAL MFG. yes SIZE 1500

TYPE OF MATERIAL pre cast concrete NO. COMPARTMENTS 2

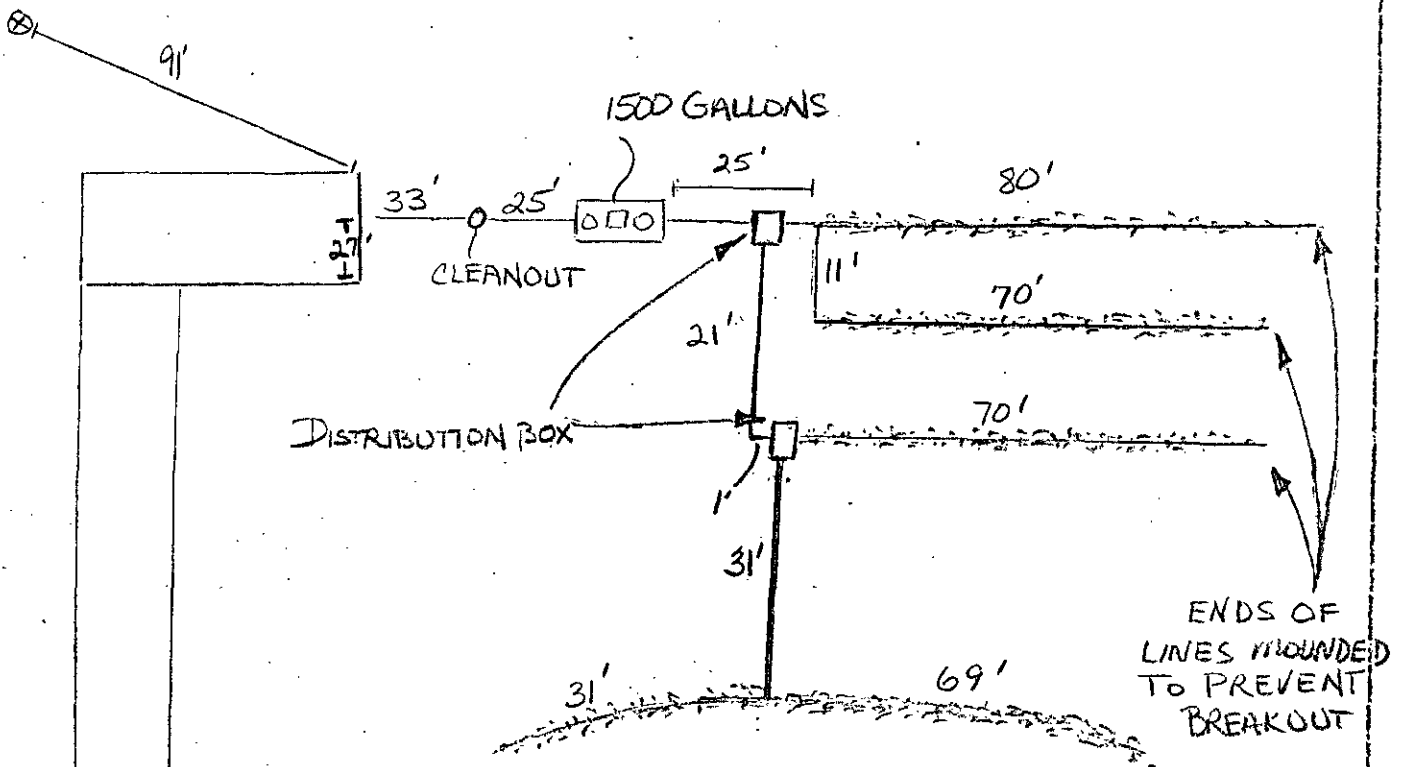
WIDTH \_\_\_\_\_ LENGTH \_\_\_\_\_ DEPTH (total) \_\_\_\_\_ LIQ. CAP. \_\_\_\_\_

DISPOSAL FIELD: BED OR TRENCH DEPTH 2'-3' WIDTH 3' LENGTH \_\_\_\_\_ SQ. FT. \_\_\_\_\_

DISTANCE BETWEEN LINES 11'/30' ROCK River Rock DEPTH 12" UNDER 6" OVER 2"

LEACHING PITS (NO.) \_\_\_\_\_ LINING MATERIAL \_\_\_\_\_ CAPACITY SQ. FT. \_\_\_\_\_

NORTH



NOTE: IF SYSTEM FAILS BECAUSE OF BREAKOUT AT ENDS OF THE TOP 3 LINES, THESE SHALL BE ABANDONED AND ADDITIONAL LEACH AREA ADDED BELOW.

BUGGYWHIP DR.

3831

Acres \_\_\_\_\_ EL PASO COUNTY • COUNTY HEALTH DEPARTMENT • Permit # \_\_\_\_\_

Water Supply Well 501 North Foote Avenue • Colorado Springs, Colorado • 578-3125

### PERMIT

Receipt No. \_\_\_\_\_

TO CONSTRUCT, ALTER, REPAIR or MODIFY ANY INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Issued To Jack Ford, Richard Smicker + Sue Dillinger (owners) Date 10-16-85

Address of Property 16045 Blue Annapolis Phone \_\_\_\_\_  
(Permit valid at this address only)

Sewage-Disposal System work to be performed by Jack Ford Phone \_\_\_\_\_

This Permit is issued in accordance with 25-10-106 Colorado Revised Statutes 1973, as amended. PERMIT EXPIRES upon completion-installation of sewage-disposal system or at the end of six (6) months from date of issue—whichever occurs first—(unless work is in progress). This permit is revokable if all stated requirements are not met.

**—THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS—**

No fee - repair  
PERMIT FEE (NOT REFUNDABLE)

DIRECTOR, COUNTY HEALTH DEPARTMENT  
Debra A. Brasser  
ENVIRONMENTALIST

DATE OF EXPIRATION \_\_\_\_\_

**NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION. 48 HOUR ADVANCE NOTICE REQUIRED.**

2 Existing 1500 gallons	SEPTIC TANK:	TRENCH SYSTEM:	3000 BED SYSTEM:	SEEPAGE PIT SYSTEM:
	total square feet	total square feet <u>ADDITIONAL</u>	total square feet	total square feet
	<u>12</u> ft. of trench	<u>36</u> inches wide		
	_____ ft. of trench	_____ inches wide		rings or _____ diam. x _____ w/d

NOTES: - Distribution box to be installed to equalize flow.  
A. 1.5" diameter trench to be added to existing system.

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable times for the purpose of making such inspections as are necessary to determine compliance with requirements of this law.

A/P

3631  
3081

P.T

El Paso County Health Department  
501 North Foote Avenue  
Colorado Springs, CO 80909-4598  
(303) 578-3125

repair

APPLICATION FOR A PERMIT TO CONSTRUCT, REMODEL, OR INSTALL A SEWAGE DISPOSAL SYSTEM

NAME OF OWNER Rich Spieker + Susan Dellinger HOME PHONE 495-2629 WORK PHONE 570-4050 8-4:30 P.M

ADDRESS OF PROPERTY 16045 Buggy Whip Drive DATE 5/11/89

LEGAL DESCRIPTION OF PROPERTY LOT 380 WOODLAKE FILING #1

TAX SCHEDULE NUMBER 41300-02-027 SYSTEM CONTRACTOR Mike Mason PHONE 548-3090 Lic #55

OWNER'S ADDRESS IF DIFFERENT \_\_\_\_\_

TYPE OF HOUSE CONSTRUCTION FLAME SOURCE AND TYPE OF WATER SUPPLY Well

SIZE OF LOT 5.03 Acres MAXIMUM POTENTIAL NUMBER OF BEDROOMS 4 BASEMENT (yes or no)

PERCOLATION TEST RESULTS ATTACHED (yes) or no)

A plot plan and accompanying information are essential; it may be drawn on the back of this application or be attached. Please include by measured distance the location of wells including neighbors' wells, springs, water supply lines, cisterns, buildings, proposed structures, property lines, property dimensions, subsoil drains, lakes, ponds, water courses, streams, and dry gulches. Please show the location of the proposed septic system by directions and distances from actual and/or proposed dwellings, structures, or fixed reference objects. Give complete directions to the property from major highways. (ANSWER QUESTIONS ON BACK OF FORM).

Applicant acknowledges that the completeness of the application is conditional upon such further mandatory and additional tests and reports as may be required by the department to be made and furnished by the applicant for purposes of evaluation of the application; and issuance of the permit is subject to such terms and conditions as deemed necessary to ensure compliance with rules and regulations adopted under Article 10, Title 25, C.R.S. 1973 as amended. The undersigned hereby certifies that all statements made, information and reports submitted by the applicant are or will be represented to be true and correct to the best of my knowledge and belief and are designed to be relied on by the El Paso County Health Dept. in evaluating the same for purposes of issuing the permit applied for herein. I further understand that any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application and in legal action for perjury as provided by law.

SIGNATURE Richard L. [Signature]

HEALTH DEPARTMENT USE ONLY

PERMIT NUMBER \_\_\_\_\_ RECEIPT NUMBER \_\_\_\_\_ DATE TO LAND USE DEPARTMENT N/A

ABSORPTION AREA \_\_\_\_\_ TANK CAPACITY \_\_\_\_\_ DATE OF SITE INSPECTION 5-12-89

REMARKS:  
NOT REQUIRED  
SEE ATTACHED  
INFO DATED  
9-19-89

APPLICATION IS APPROVED ( ) DENIED ( ) DATE \_\_\_\_\_ ENVIRONMENTALIST \_\_\_\_\_

ANSWER THE FOLLOWING ITEMS AND/OR INCLUDE ON PLOT PLAN.

- PROPERTY LINES \_\_\_\_\_
- PROPERTY DIMENSIONS \_\_\_\_\_
- LOCATION OF PROPOSED SEPTIC SYSTEM \_\_\_\_\_
- LOCATION OF WELL \_\_\_\_\_
- LOCATION OF ADJACENT WELLS \_\_\_\_\_
- BUILDINGS \_\_\_\_\_
- PROPOSED BUILDINGS \_\_\_\_\_
- WATER SUPPLY LINE \_\_\_\_\_
- CISTERNS \_\_\_\_\_
- SPRINGS \_\_\_\_\_
- LAKES \_\_\_\_\_
- PONDS \_\_\_\_\_
- WATER COURSES \_\_\_\_\_
- STREAMS \_\_\_\_\_
- DRY GULCHES \_\_\_\_\_
- SUBSOIL DRAINS \_\_\_\_\_

DIRECTIONS TO PROPERTY FROM MAIN HIGHWAYS:

