

EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT
INDIVIDUAL SEWAGE DISPOSAL SYSTEM INSPECTION FORM

Permit # 010497

Date 9/30/96

APPROVED: YES NO

3115002001

ENVIRONMENTALIST Larry Schaad

Address 18490 Fremont Fort Drive

Owner Lawrence & Margaret Jaminson

Legal Description Lot 66, Rivers Divide

Residence , # of bedrooms 3; Commercial ; System Installer Down to Earth

SEPTIC TANK:

Commercial ; Noncommercial , L , W , WD
Construction Material Precast concrete, capacity 1250 gallons.

DISPOSAL FIELD:

Rock Systems:

Trench: depth , width , total length , sq. feet

Bed: depth , length , width , sq. feet

Rock type , depth , under PVC , over PVC

Seepage Pits: # of pits , total # of rings , working depth(s)
size of pit(s) L X W , lining material , total sq. feet

Rockless Systems:

Chamber: Type infiltrators, number of chambers 26, bed , trench
sq. ft./section 18, reduction allowed 50 %, sq. ft. required 468

total sq. ft. installed 936, depth of installation 23-29"

Engineer Design Y or (N), Designing Engineer

Approval letter provided? Y or N

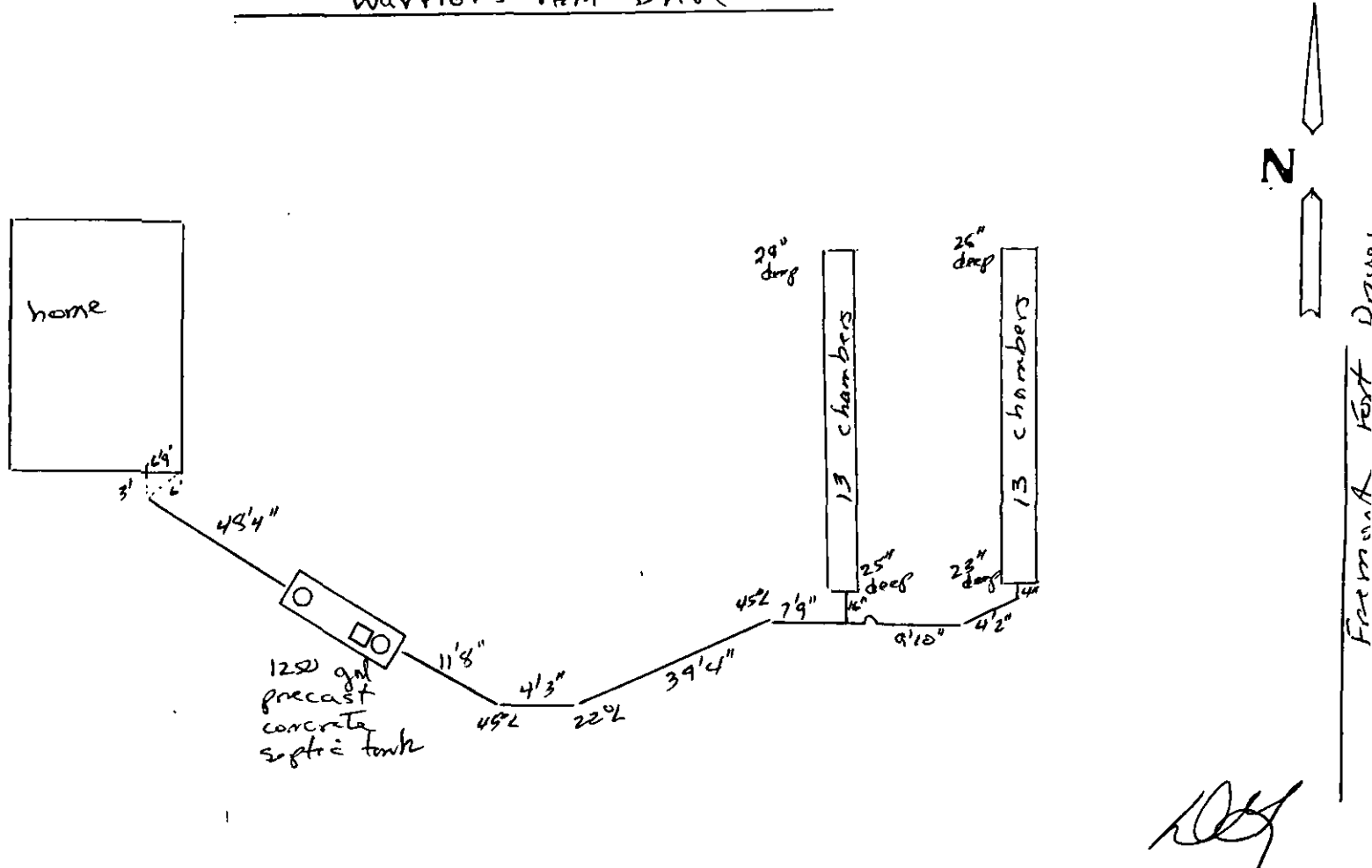
Well 50 feet from tank Y or N 100 feet from leach field Y or N

Well installed at time of septic system inspection Y or (N) Public Water

*Approval will be revoked if in the future the well is found to be within 50 feet of the septic tank and/or 100 feet of the disposal field.

NOTES: Pipes SDR 35
well not installed; septic system not connected to home

Warrior's PATH Drive



Water Supply WELL

Permit 010497

PERMIT

TO CONSTRUCT, ALTER, REPAIR OR MODIFY ANY INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Receipt No. 8/9/96

Issued to LAWRENCE & MARGARET JAMINSON

Date 8-9-96

Address of Property 18490 FREEMONT FORT DR, LOT 66 RIVER DIVIDE

Phone 635-9529

(Permit valid at this address only)

Sewage-Disposal System work to be performed by BORN TO EARTH EXCAV

Phone 495-3660

This Permit is issued in accordance with 25-10-106 Colorado Revised Statutes 1973, as amended. PERMIT EXPIRES upon completion of installation of sewage-disposal system or at the end of twelve (12) months from date of issue—whichever occurs first—(unless work is in progress). This permit is revokable if all stated requirements are not met.

-THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS-

\$150.00

PERMIT FEE (NOT REFUNDABLE)

8-9-97

DATE OF EXPIRATION

[Signature]
 DIRECTOR, DEPARTMENT OF HEALTH AND ENVIRONMENT
[Signature] 575-8638
 ENVIRONMENTALIST

NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION. 48 HOUR ADVANCE NOTICE REQUIRED.

SEPTIC TANK: 1250 gallons	TRENCH SYSTEM: total square feet <u>468</u> ____ ft. of trench _____ inches wide ____ ft. of trench _____ inches wide	BED SYSTEM: total square feet _____	SEEPAGE PIT SYSTEM: total square feet _____ rings or _____ diam. x _____ w/d
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NOTES: INSTALL LEACH FIELD IN AREA AND DEPTH (27-29 INCH) OF PERC TEST. RECOMMEND AN INCREASE OF 60% IN LEACH FIELD AREA (TO 749 FT) (OR NOT TAKING THE REDUCTION IF CHAMBERS ARE USED) ID A CLOTHES WASHER AND GARBAGE DISPOSAL WILL BE INSTALLED IN THE HOME.

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable time for the purpose of making such inspections as are necessary to determine compliance with requirements of this law.

EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT
301 South Union Boulevard
Colorado Springs, CO 80910-3123

12
27-29

APPLICATION FOR A PERMIT TO CONSTRUCT, REMODEL, OR INSTALL
A SEWAGE DISPOSAL SYSTEM

Name of Owner Lawrence + Margaret Jamison Daytime Phone 635-9529
Address of Property 18490 Freeman Fort Dr. Date June 9/96
Legal Description of Property Lot 66 Rivers Divide
Tax Schedule Number 31150-02-001 Septic Contractor/Phone 495-3660
Type of House Construction Rancher Source of Water Well
Size of Lot 5 acres Basement (Y) or N) Percolation Test Attached (Y) or N)
MAXIMUM POTENTIAL NUMBER OF BEDROOMS 3

I have supplied a plot plan as described on the back of this form. I acknowledge the completeness of the application is conditional upon such further mandatory & additional tests & reports as may be required by the Department to be made & furnished by the applicant for purposes of evaluating the application, & issuance of the permit is subject to such terms & conditions as deemed necessary to ensure compliance with rules & regulations adopted pursuant to C.R.S. 1973, 10-25-101 et. seq. I hereby certify all statements made, information and reports submitted by me are or will be represented to be true & correct to the best of my knowledge & belief, & are designed to be relied on by the El Paso County Department of Health in evaluating the same for purposes of issuing the permit applied for herein. I further understand any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application & in legal action for perjury as provided by law.

OWNER'S SIGNATURE Lawrence Jamison

DEPARTMENT OF HEALTH USE ONLY

Absorption Area 468 ft² Tank Capacity 1250 gal Date/Site Inspection 8/8/96

Remarks: Install leach field in area and depth (27-29") of perc test. Recommend an increase of 60% in leach field area (to 749 ft²) (or NOT taking the reduction of chambers on well) of a clothes washer and garbage disposal will be installed in the home.

Application is () approved () denied
Environmentalist Ferry Schaal Date 8/8/96

Permit # 010497 Receipt # 8/9/96 Date to Planning Dept attached
OK

PROPERTY AND PERC HOLES MUST BE CLEARLY MARKED/POSTED

The following information must be on your plot plan.
Please check () the items that apply.

- Property Lines
- Property Dimensions
- Proposed Septic System Site
- Well(s)
- Adjacent Well(s)
- Building(s)
- Proposed Building(s)
- Water Line
- Cistern
- Subsoil Drain(s)

Are any of these within 100 feet of your proposed septic system (including adjoining property)? Also draw on the plot plan.

Spring(s) _____
Lake(s) _____
Pond(s) _____
Stream(s) _____
Dry Gulch(s) _____
Natural Drainage Course(s) _____

Give complete directions to the property from a main highway.

Hy 24 To Peyton Hy Turn Left
or North To Sweet Rd. Turn Right
or East To Warriors Path