

EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT
INDIVIDUAL SEWAGE DISPOSAL SYSTEM INSPECTION FORM

Permit # 8498

Date 10-13-94

APPROVED: YES ☒ NO ☐ # 2200000214 ENVIRONMENTALIST Brad Wallace

Address 26175 East Highway 24 Owner John Map Stone

Legal Description NE 4, NW 4, Sec. 9 - T12S - R62W

Residence ☒, # of bedrooms 2+2; Commercial ☐; System Installer Carl Banner

SEPTIC TANK:

Commercial ☒; Noncommercial ☐; L ☐, W ☐, WD ☐
Construction Material Both Pre-Cast Concrete, capacity 2 @ 1000 gallons.

DISPOSAL FIELD:

Rock Systems:

Trench: depth ☐, width ☐, total length ☐, sq. feet ☐

Bed: depth ☐, length ☐, width ☐, sq. feet ☐

Rock type ☐, depth ☐, under PVC ☐, over PVC ☐

Seepage Pits: # of pits ☐, total # of rings ☐, working depth(s) ☐
size of pit(s) L X W ☐, lining material ☐, total sq. feet ☐

Rockless Systems:

Chamber: Type Infiltrators, number of chambers 18, bed ☐, trench ☒
sq. ft./section 18 FT², reduction allowed 50%, sq. ft. required 402 FT²
total sq. ft. installed 648 FT², depth of installation 25" → 36"

Engineer Design Y or ☒ N, Designing Engineer ☐

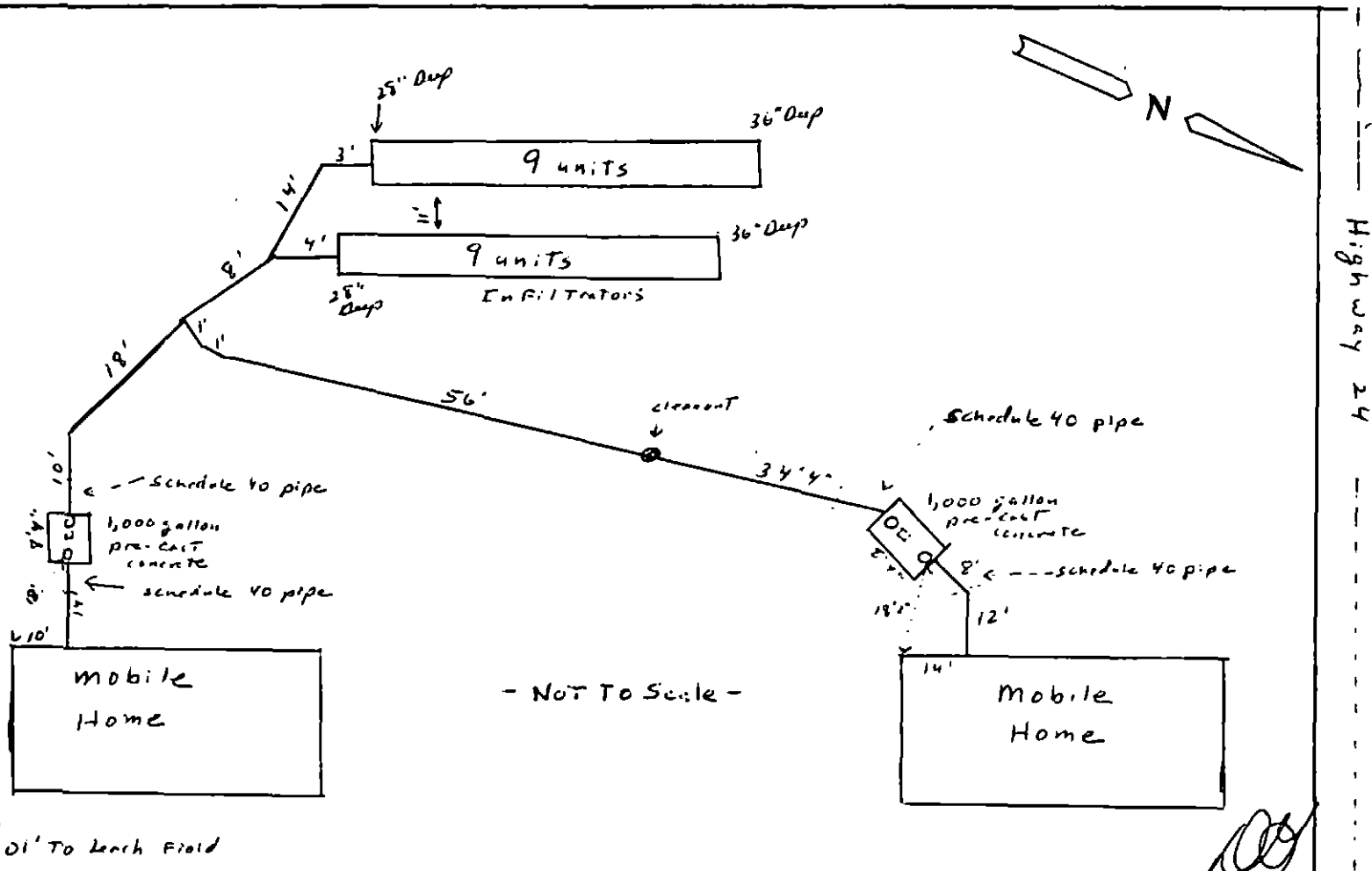
Approval letter provided? Y or N

Well 50 feet from tank ☒ or N 100 feet from leach field ☒ or N

Well installed at time of septic system inspection ☒ or N Public Water ☐

*Approval will be revoked if in the future the well is found to be within 50 feet of the septic tank and/or 100 feet of the disposal field.

NOTES:



PERMIT

TO CONSTRUCT, ALTER, REPAIR OR MODIFY ANY INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Permit 8498

Issued to JOHN MAPSTONE

Date 9-22-94

Address of Property 26175 HIGHWAY 24 EAST, NE4, NW4, SEC.9-T12S-R62W

Phone 471-3165

(Permit valid at this address only)

Sewage-Disposal System work to be performed by _____

Phone _____

This Permit is issued in accordance with 25-10-106 Colorado Revised Statutes 1973, as amended. PERMIT EXPIRES upon completion of installation of sewage-disposal system or at the end of twelve (12) months from date of issue—whichever occurs first—(unless work is in progress). This permit is revokable if all stated requirements are not met.

-THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS-

\$150.00

PERMIT FEE (NOT REFUNDABLE)

9-22-95

DATE OF EXPIRATION

John D. Waller, M.D.
DIRECTOR, DEPARTMENT OF HEALTH AND ENVIRONMENT

Brad A. Waller
ENVIRONMENTALIST

NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION. 48 HOUR ADVANCE NOTICE REQUIRED.

SEPTIC TANK:	TRENCH SYSTEM:	BED SYSTEM:	SEEPAGE PIT SYSTEM:
total square feet _____	total square feet _____	total square feet _____	total square feet _____
(2) 1000 gallons	_____ ft. of trench _____ inches wide		_____ rings or _____ diam.x _____ w/d
	_____ ft. of trench _____ inches wide		

NOTES: INSTA LEACH FIELD IN AREA AND DEPTH OF PERC TEST (36 INCHES).
IF CLOTHES WASHER AND GARBAGE GRINDER WILL BE INSTALLED IN HOMES,
RECOMMEND INCREASING LEACH FIELD BY 60 PER CENT FOR A TOTAL OF 600 SQ. FT.

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable time for the purpose of making such inspections as are necessary to determine compliance with requirements of this law.

EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT
301 South Union Boulevard
Colorado Springs, CO 80910-3123

APPLICATION FOR A PERMIT TO CONSTRUCT, REMODEL, OR INSTALL
A SEWAGE DISPOSAL SYSTEM

Name of Owner John Mapstone Daytime Phone 471-3165
Address of Property 26175 Hwy 24 E., Canon Date 9/12/94
Legal Description of Property NE 1/4 of NW 1/4 of sec 9 Twn 12S Range 62W of 6th pm
Tax Schedule Number 2200-002114 Septic Contractor/Phone Sopko 478-3456
Type of House Construction 2 trailer-4 bedroom Source of Water well
Size of Lot 40 Acres Basement (Y or (N)) Percolation Test Attached ((Y) or N)
MAXIMUM POTENTIAL NUMBER OF BEDROOMS 4 - 2 2 Bedroom Mobile Homes

I have supplied a plot plan as described on the back of this form.
I acknowledge the completeness of the application is conditional upon such
further mandatory & additional tests & reports as may be required by the
Department to be made & furnished by the applicant for purposes of evaluating
the application, & issuance of the permit is subject to such terms &
conditions as deemed necessary to ensure compliance with rules & regulations
adopted pursuant to C.R.S. 1973, 10-25-101 et. seq. I hereby certify all
statements made, information and reports submitted by me are or will be
represented to be true & correct to the best of my knowledge & belief, & are
designed to be relied on by the El Paso County Department of Health in
evaluating the same for purposes of issuing the permit applied for herein. I
further understand any falsification or misrepresentation may result in the
denial of the application or revocation of any permit granted based upon said
application & in legal action for perjury as provided by law.

OWNER'S SIGNATURE [Signature]

DEPARTMENT OF HEALTH USE ONLY

Absorption Area 402 FT² Tank Capacity (2) at 1000 gallons Date/Site Inspection 9-20-94

Remarks: Install Leach Field in area and depth of perc. test (36").
EE clothes washer and Garbage Grinder will be installed in homes recommend
increasing Leach Field by 60% For a total of 600 FT².

Application is (X) approved () denied

Environmentalist [Signature] Date 9-20-94

Permit # 8498 Receipt # 5366 Date to Planning Dept OK
attached to

PROPERTY AND PERC HOLES MUST BE CLEARLY MARKED/POSTED

The following information must be on your plot plan.
Please check () the items that apply.

- () Property Lines 1320' x 1320' 40 Acres
() Property Dimensions
() Proposed Septic System Site
() Well(s)
() Adjacent Well(s)
() Building(s)
() Proposed Building(s)
() Water Line
None () Cistern
None () Subsoil Drain(s)

Are any of these within 100 feet of your proposed septic system
(including adjoining property)? Also draw on the plot plan.

Spring(s) None
Lake(s) None
Pond(s) None
Stream(s) None
Dry Gulch(s) None
Natural Drainage Course(s) None

Give complete directions to the property from a main highway.

26175 E. Hwy 24 Approx. 2 miles
west of Calhan

N

Hwy 24

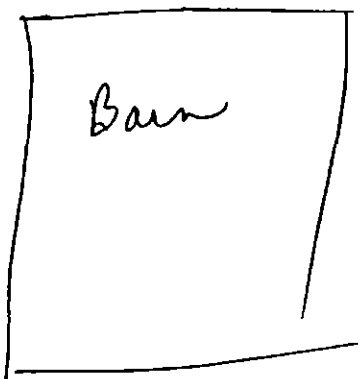
0 Per Test Location
of Proposed Sewer
System



Proposed mobile Home

2

O well



S