APPROVED: Yes <u>√</u> No Enviro	SYSTEM INSPECTION FORM	Permit # 0024332 Date 10/19/201
APPROVED: Yes <u>√</u> No Enviro	#1300000131	
	onmental Health Specialist: <u>Debbie</u>	Polelli 578-3136
Address 3050 N Lauppe Rd, Salhan, 6	CO 80808 Owner John Pauls	on
Legal Description S2S2NE4 W/MR SEC	32-13-61	<u> </u>
Residence# Bedrooms3_ Co	ommercial System Installer	owner
SEPTIC TANK:		·
Commercial Noncommercial	Construction Material CONCRETE Capa	icity Gallon <u>1250g</u>
<u>DISPOSAL FIELD</u> :	_	-
Trench: Depth (Range) Wid Bed: Depth (Range) Ler Depth of Rock Unc DRYWELLS: # of Pits Rings (Pit	IthSq. Ft	
Bed: Depth (Range) Ler	ngthWidth	Sq, Ft
DEVINELLS: # of Bits Diago (Bit	der PVC Type of cover on Roc	CK
Size /L v W/) #1 #2	Total So Et	ig Dept #1 #2
Size (L x W) #1 #2	Total 5q. rt	
Standard Chamber: Type Quick 4's # C	hambers 57 Sq. Ft /Chamber 10	Bed Trench √
High Profile Units: Type Chamber	# Chambers Sq. Ft./Chamber	Bed Trench.
Reduction Allowed 0% Sq. Ft. Requ	uired 567ft ² Depth (Range)	36- 48 inches
Sq. Ft. Installed 570ft ² Equivalent	Sg. Ft. Installed with Reduction	
Engineer Design: Y N Engineering F	irm	
Approval letter provided? Y N		
Well installed at time of septic system ins	pection YN Public Water?	
* Approval will be revoked if in the future	the well is found to be within 50 feet of the	ne septic tank and/or 100 fe
the disposal field.	<u> </u>	
NOTES: OWS is adequately sized for a three	e-bedroom house. Pipe installed is SCH 40 t	hroughout OWS.
	HOUSE	
	30' from end of clean-out	nouse to
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	\	
A :	\	
	\ 100'	
	1250g	
	2'	
	(OO 6	
	9' 6'	
		—— <u>Г</u>
	10' 9'	
	10' 9'	
	10' 9'	
Well approx. 300'	10' 9'	
Well approx. 300' from leachfield	10' 9'	
	10' 9'	
	10' 9'	
	10' 9'	
	10' 9'	
	10' 9'	
	10' 9'	
	10' 9'	
	10' 9' 37"	

EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT 301 S Union Blvd, Colorado Springs, Colorado 719-575-8635 ONSITE WASTE WATER SYSTEM PERMIT

OWNER NAME:

JOHN PAULSON

PERMIT NUMBER:

0024332

ADDRESS:

3050 N LAUPPE RD

CITY, STATE, ZIP: CALHAN, CO 80808

PHONE NUMBER: (719) 331-9233 (Home Phone)

DATE PERMITTED: 08/23/2010

This permit is issued in accordance with 25-10-207 Colorado Revised Statues. PERMIT EXPIRES upon completion-installation of sewage-disposal system or at the end of twelve (12) months from date of issue - whichever occurs first -(unless work is in progress). If both a building and an ISDS permit are issued for the same property and revokable if all stated requirements are not met. Sewage disposal system to be installed by an El Paso County Licensed System Contractor or the property owner.

THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS.

PERMIT EXPIRATION DATE:

08/23/2011

Expires twelve months from date of issue

WATER SOURCE:

Well or Spring

MINIMUM SEPTIC TANK

SIZE:

1250

GALLONS

MINIMUM ABSORPTION AREA

REQUIRED

567

SQ FT

PLANNING DEPARTMENT

V

ENUMERATION✓

FLOOD PLAIN

V

548-3295

WASTEWATER✓

COMMENTS:

* FOR INSPECTIONS CALL 719-575-8699 BEFORE 8:30 A.M. OF THE DAY TO BE INSPECTED. (WEEKENDS & HOLIDAYS EXCLUDED) LEAVE THE ENTIRE SEWAGE DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION

PLACE LEACH FIELD IN AREA OF PERCOLATION TEST DATED AUGUST 6, 2010 AND AT THE MAXIMUN DEPTH OF 48 INCHES, PERFERED DEPTH OF 36 INCHES BELOW NATIVE GROUND SURFACE. OBSERVE ALL SETBACKS INCLUDING BUT NOT LIMITED TO LEACH FIELD AT LEAST 100 FEET FROM ANY WELL, AND 10 FEET FROM PROPERTY LINES.

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable time for the purpose of making such inspections as are necessary to determine compliance with requirements of this law.

FOR ADMINISTRATOR USE ONLY

Permit Ready:

Called

Mailed

Final Inspection Requested:

BY: Owner

Phone # 331 - 9233

Septic Site will be ready: N ow



EL PASO COUNTY DEPARTMENT OF HEALTH & ENVIRONMENT

301 South Union Boulevard • Colorado Springs, CO • 80910-3123 • (719) 578-3199 • Fax: (719) 578-3188

Record I.D. 24332

*ALL PAYMENTS ARE DUE AT TIME OF SUBMITTAL IN CASH, CHECK, or MAJOR CREDIT CARD

Owner Jaka		MINOR REPAIR PI		ne Phone 7/9 33/9233
Address of Property	2050 N	(Allan Bal	Daytii	Zip <u>CACHAN</u> 8050
		-		
Legal Description _	JA JA IVE	W/MR 3	<u>CC 32-13-6</u>	
wner's <u>MAILING</u>	Address 3/50 M	· LAUPPERd	City, State &	Zip CACHINA CO. SC
				-131
				Other
				Yes-City
A <u>MAIL PERMI</u> T	- OR - □PICK UP P	ERMIT 🗌 FAX - FA	X TO AND#	
N	AXIMUM POTE	ENTIAL NUMBEI	R OF BEDROOMS	3
Percolation T	est Attached (V) N	Basement Y (N	Garbage Disposal	Y N Clothes Washer N
and additional tests and rissuance of the permit is 25-10-107 et, seq. I herel County Department of lassification or misrepres for perium as provided by	reports as may be required by subject to such terms and co by certify all represented to be Health and Environment in sentation may result in the de velow.	y the Department to be made onditions as deemed necessar be true and correct to the besi a evaluating the same for pu enial of the application or rev	and furnished by an applicant y to ensure compliance with ru t of my knowledge and belief, urposes of issuing the permit vocation of any permit granted	tion is conditional upon such further mandato for purposes of evaluating the application, a ules and regulations adopted pursuant to C.R and are designed to be relied on by the El Pa applied for herein. I further understand a based upon said application and in legal acti
OWNED COMM	EDIC A CENTE CIONA	TUDE 11.	01/1/	6 / C/ - 22 /
OWNER'S/OWNI	EK'S AGENT SIGNA	HURE Jelle	C Faulton	Date <u>8-23-2</u>
You will be notified by	y telephone when your po	ermit is ready for pick up	. Please allow a minimum	of 10 days for new septics.
	i	DEPARTMENT OF	HEALTH USE ONLY	- 1 1 7
<u> 12SC</u>) GAILONS	567	Absorbtion Area	08-24-10
Minimum	Tank Capacity	Minimum .	Absorption Area	Date of Site Inspection
REMARKS				
			· · · · · · · · · · · · · · · · · · ·	
	DEPTH OF 48 INCH ORSERVE:ALL SET	IES, PERFERED DEP BACKS INCLUDING	BUT NOT LIMITED	ST 6, 2010 AND AT THE LOW NATIVE GROUND TO LEACH FIELD AT LEAST 10
_ SURFACE.	M ANY WELL, AND	TO LEDI TROMPETE	TERT I ENVES.	
FEET FROM	A ANY WELL, AND		DATE <u>08-24-10</u> AP	PPROVEDDENIED
FEET FROM EHS INSPECTOR	というないの A CURRENT FEE	FIVALQ Z S AS APPROVED BY E	DATE <u>08-24-10</u> AP EL PASO COUNTY BOAI	RD OF HEALTH
EHS INSPECTOR New Permit: \$304.	CURRENT FEE:	FIUALG T S AS APPROVED BY E \$23.00 CDPHE Surchar	DATE <u>08-24-10</u> AP L PASO COUNTY BOAI ge + \$147.00 EPC Planni	RD OF HEALTH
EHS INSPECTOR New Permit: \$304.0 Major repair perm	CURRENT FEE: 00 EPCDHE Charge +: it: \$341.00 EPCDHE C	S AS APPROVED BY E \$23.00 CDPHE Surchar tharge + \$23.00 CDPHE	DATE <u>O&-24-10</u> AP L PASO COUNTY BOAI ge + \$147.00 EPC Plannin Surcharge = <u>\$364.00</u>	RD OF HEALTH
PEET FROM EHS INSPECTOR New Permit: \$304. Major repair perm Minor repair perm DATE TO LAND D	CURRENT FEE: 00 EPCDHE Charge +: it: \$341.00 EPCDHE C	S AS APPROVED BY E S23.00 CDPHE Surchar Charge + S23.00 CDPHE Charge + S23.00 CDPHE	DATE <u>O&-24-10</u> AP L PASO COUNTY BOAI ge + \$147.00 EPC Plannin Surcharge = <u>\$364.00</u>	RD OF HEALTH

/ 1)	We require an original of your <u>PERCOLATION (PERC) TEST</u> with an original licensed engineer's (PE) stamp and signature as well as a plot of the percolation test hole locations with measurements from a fixed reference point. (A faxed copy directly from the engineering firm to this office is acceptable.)			
2)	PROPERTY ADDRESS OR LOT NUMBER MUST BE POSTED AND CLEARLY VISIBLE FROM ROAD. PERC HOLES MUST BE CLEARLY MARKED OR AN ADDITIONAL CHARGE FOR A RETURN TRIP TO THE SITE MAY BE ASSESSED.			
3)	A <u>PLOT PLAN</u> must be drawn (not to scale) on an 8 ½ x 11 inch sheet of paper. The plot plan must include:			
	1) a north bearing 2) property lines 3) property dimensions 4) all buildings (proposed or existing) 5) proposed septic system site 6) alternate septic system site 7) driveway (proposed or existing and name of adjoining street) 8) Distance of percolation test to two property lines. 7 driveway (proposed or existing and name of adjoining street)			
4)	Initial any of the following features that apply to your property and INCLUDE them on your PLOT PLAN.			
	Well(s) Adjacent property well(s) Subsoil drain Water line			
5)	Initial any of the following that are within 100 feet of your proposed septic system and INCLUDE on your PLOT PLAN .			
	Spring(s)Lake(s)			
	Pond(s)Stream(s)			
	Dry Gulch(es) Natural drainage course(s)			
6)	GIVE COMPLETE DIRECTIONS TO THE PROPERTY FROM A MAIN HIGHWAY			
L)	Hwy 94 EAST to mile marker 25 LAUPPEROL goes north north Auppe Rd 2.7 miles to property los			